

Posted On: 4/5/24

Removed On: 5/13/24

Receipt No: 36-04052024-248

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N Arrowhead, Second Floor
San Bernardino, CA 92415

From:

Public Agency: SCAG
Address: 900 Wilshire Blvd. Ste 1700
Los Angeles, California, 90017
Contact: Karen Calderon
Phone: (213) 236-1983

Lead Agency (if different from above): See above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022100337

Project Title: Connect SoCal 2024 (2024-2050 Regional Transportation Plan and Sustainable Communities Strategy)

Project Applicant: Southern California Association of Governments

Project Location (include county): Six-county area (Please refer to Section 2.0 of the PEIR)

Project Description:

Connect SoCal 2024 is a long-range visioning plan for Southern California's future through 2050. Built upon the policy directions established in the adopted Connect SoCal 2020, as amended, Connect SoCal 2024 visions the balancing of future mobility and housing needs with economic and environmental goals through planning policies, strategies, and projects for the SCAG region consisting counties of Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. Please see Chapter 2.0, Project Description, of the 2024 PEIR for more information.

This is to advise that the Southern California Association of Governments has approved the above (X) Lead Agency or () Responsible Agency

described project on April 4, 2024 and has made the following determinations regarding the above described project.

- 1. The project (X) will () will not] have a significant effect on the environment.
2. (X) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. () A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were () were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was () was not] adopted for this project.
5. A statement of Overriding Considerations (X) was () was not] adopted for this project.
6. Findings (X) were () were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

SCAG website at: https://scag.ca.gov/peir and Main Office at: 900 Wilshire Blvd., Ste.1700, Los Angeles, CA 90017

Signature (Public Agency): [Signature] Title: Senior Regional Planner

Date: April 4, 2024 Date Received for filing at OPR: April 4, 2024

2024 APR -5 PM 1:01
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

| |
|--|
| RECEIPT NUMBER: 24-96365 |
| STATE CLEARINGHOUSE NUMBER (if applicable) 2022100337 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|--------------------|
| LEAD AGENCY SOUTHERN CALIFORNIA ASSOCIATION OF | LEAD AGENCY EMAIL BANUELOS@SCAG.CA.GOV | DATE 04/04/2024 |
| COUNTY/STATE AGENCY OF FILING RIVERSIDE | DOCUMENT NUMBER E-202400387 | |

PROJECT TITLE
 CONNECT SOCIAL 2024 (2024-2050 REGIONAL TRANSPORTATION PLAN AND SUSTAINABLE COMMUNITIES STRATEGY)

| | | |
|---|---|--------------------------------|
| PROJECT APPLICANT NAME SOUTHERN CALIFORNIA ASSOCIATION OF | PROJECT APPLICANT EMAIL BANUELOS@SCAG.CA.GOV | PHONE NUMBER (213) 630-1532 |
| PROJECT APPLICANT ADDRESS 900 WILSHIRE BOULEVARD, SUITE 1700 | CITY LOS ANGELES | STATE CALI |
| | ZIP CODE 90017 | |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | \$4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$4,101.25

| | |
|--|---|
| SIGNATURE X <i>C. Sandoval</i> | AGENCY OF FILING PRINTED NAME AND TITLE Deputy Cassandra Sandoval |
|--|---|

COUNTY OF SAN BERNARDINO
 CALIFORNIA
 2024 APR - 5 PM 1:00
 CLERK OF THE
 BOARD OF SUPERVISORS