

Posted On: 4/11/24

Removed On: 5/17/24

Receipt No: 36-04112024-257

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 222 W Hospitality Lane
San Bernardino, CA 92415

From:

Public Agency: City of San Bernardino
Address: 290 North D Street
San Bernardino, CA 92401
Contact: Mike Rosales
Phone: (909) 384-5930

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023100916

Project Title: Hardt and Brier Business Park Project

Project Applicant: Hamann Construction

Project Location (include county): City of San Bernardino, San Bernardino County

Project Description:

The proposed development would consist of five new concrete tilt-up buildings with a combined total building area of 81,210 SF and a combined total footprint area of approximately 77,380 SF. Buildings A and B would be located in the northern portion of the site, north of Hardt Street, Building C would be located the central easternmost portion of the Project site, south of Hardt Street, and Buildings D1 and D2 would be located in the southeastern portion of the Project site, north of East Brier Drive. The Project

This is to advise that the City of San Bernardino has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on 4/9/24 and has made the following determinations regarding the above described project.

- 1. The project [input unchecked] will [input checked] will not have a significant effect on the environment.
2. [input unchecked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input checked] A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked] were [input unchecked] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not adopted for this project.
5. A statement of Overriding Considerations [input unchecked] was [input checked] was not adopted for this project.
6. Findings [input checked] were [input unchecked] were not made pursuant to the provisions of CEQA.

CLERK OF THE BOARD OF SUPERVISORS
2024 APR 11 PM 3:01
COURT OF SAN BERNARDINO CALIFORNIA

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.sbcity.org/city_hall/community_economic_development/planning/environmental_document

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 4/9/24 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02142024 — 094
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2023100916

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 02142024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Hardt and Brier Business Park Project

PROJECT APPLICANT NAME Hamann Construction	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-5930
PROJECT APPLICANT ADDRESS 290 North D Street	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: 6136
 Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

COUNTY OF SAN BERNARDINO
 CLERK
 BOARD OF SUPERVISORS
 2024 APR 11 PM 3:09
 CALIFORNIA

SIGNATURE <i>X Cynthia Merendon</i>	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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DATE FILED & POSTED

Posted On: 2/14/24

Removed On: 3/28/24

Receipt No: 36-0214 2024-094

Print Form

Notice of Determination

Appendix D

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This is to advise that the City of San Bernardino has approved the above (Lead Agency or Responsible Agency)

described project on 2/14/24 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval or the negative Declaration, is available to the General Public at: https://www.sbcity.org/city_hall/community_economic_development/planning/environmental_documents

Signature (Public Agency): [Signature] Title: Senior Planner
Date: 2/14/24 Date Received for filing at OPR: