

**NOTICE OF DETERMINATION**

**TO:** X County Clerk, County of San Bernardino  
X Office of Planning and Research

**FROM:** City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**DATE FILED & POSTED**

Posted On: 4/18/24

Removed On: 5/24/24

Receipt No: 36-04182024-281

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

**Project Title:** Master Case No. 22-105, Tentative Parcel Map No. 22-026 (TPM No. 20639) and Design Review No. 22-052 – Slover Distribution Facility

**State Clearinghouse Number:** 2009091089

**Name of Person or Agency carrying out project:** Irene Romero – Associate Planner. City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

**Project Location:** The project site is located on the southwest corner of Slover Avenue and Citrus Avenue. (APNs: 0237-111-03, - 04, -19, - 20, - 22, - 36, -37, and - 40)

**Project Description:** The applicant is requesting approval of a Tentative Parcel Map for the consolidation of eight (8) parcels into one (1) parcel and a Design Review for the site and architectural review to construct a 385,970 square foot industrial commerce building. An Addendum to the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) has been prepared for this proposed project.

**Project Proponent & Address:** Seefried Industrial Properties, 2321 Rosecrans Avenue, Suite 2220, El Segundo, CA 90245


**Contact Name & Phone:** Scott Irwin (310) 536-7900

This is to certify that the City of Fontana approved the above-described project along with the aforementioned Addendum to the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) on April 16, 2024 and made the following determinations:

1. The project \_\_\_ will X will not have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was previously prepared and approved and fully analyzed the effects of the project. The EIR thoroughly analyzed and discussed all potential environmental impacts. None of the conditions described in Section 15162 of the State CEQA Guidelines calling for the preparation of a subsequent EIR or MND have occurred. Additionally, this action does not include any additional impacts beyond those impacts already disclosed in the previous EIR and no further environmental review is required.
3. Mitigation measures X were \_\_\_ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations \_\_\_ was X was not adopted for this project.
5. Findings X were \_\_\_ were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addendum are specified as follows:

CLERK OF THE BOARD OF SUPERVISORS COUNTY OF SAN BERNARDINO CALIFORNIA APR 18 PM 2:33

**Custodian:** City of Fontana, Planning Department  
**Location:** 8353 Sierra Avenue, Fontana, CA 92335  
(909) 350-6658



---

Salvador Quintanilla  
Senior Planner

Date Received for Filing : 4/18/2024

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 APR 18 PM 2:35  
COUNTY OF SAN BERNARDINO  
CALIFORNIA

**NOTICE OF DETERMINATION**

*Rec # 424708*

**TO:** Clerk of the Board  
County of San Bernardino  
385 North Arrowhead, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415

**FROM:** City of Fontana  
Community Development Department  
8353 Sierra Avenue  
Fontana, CA 92335

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

**Project Title:** Southwest Industrial Park Specific Plan and Almond Avenue Annexation

**State Clearinghouse Number:** SCH 2009091089

**Contact Person:** Shannon J. Casey, AICP, Senior Planner  
**Telephone Number:** (909) 350-7608

**Project Location (Include County):** The approximately 3,111-acre SWIP Specific Plan Update and Annexation Area is located in the southwest portion of the City of Fontana and in clued approximately 472 acres currently in County of San Bernardino, California. The project site is generally located along I-10, east of Interstate 15 (I-15), and north of State Route 60 (SR-60). Fontana is bounded by unincorporated San Bernardino County to the north and east, Rancho Cucamonga and Ontario to the west, and unincorporated Riverside County to the south.

The project site is an irregularly-shaped area, generally situated along the I-10 corridor. The majority of the site is located south of I-10, with the exception of two small areas extending to the north of the freeway. The project site is bounded by Mulberry Avenue to the west, Citrus Avenue to the east, Philadelphia Avenue to the south, and I-10 to the north. Two areas of the proposed Specific Plan (126 acre Speedway Industrial District and approximately 55 acres of the Freeway Industrial District) are located immediately north of the I-10 Freeway.

**Project Description:** The proposed Project would amend and update the existing SWIP Specific Plan to add territory to the existing SWIP Specific Plan area and to update land uses and development standards therein. Currently, the Specific Plan encompasses approximately 1,800 acres. The proposed project would result in an increase of approximately 1,311 acres (of which approximately 472 acres are currently located within unincorporated San Bernardino County to the west of the existing City limit and which may be considered for future annexation) for a total Specific Plan area of approximately 3,111 acres. The City proposes a total of nine land use districts within the existing and proposed Specific Plan to provide comprehensive policy and regulatory guidance, unique to each area within the Specific Plan.

This is to certify that the City of Fontana, as Lead Agency, approved the above described project on May 8, 2012, and made the following determinations:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the project.
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Environmental Impact Report are specified as follows:

**Custodian:** City of Fontana, City Clerk  
**Location:** 8353 Sierra Avenue  
Fontana, California 92335

**Date:** 5/9/12  
**Date Received for Filing:** \_\_\_\_\_

**Signature:** [Signature]  
**Title:** City Clerk

CLERK OF THE BOARD

MAY 19 2012

COUNTY OF

SAN BERNARDINO

COUNTY OF SAN BERNARDINO  
CLERK OF THE BOARD OF SUPERVISORS  
2012 APR 18 PM 2:50  
CALIFORNIA

**DATE FILED & POSTED**



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 424708  
 STATE CLEARING HOUSE # (if applicable) 20091011089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: City of Fontana - Comm. Development Dept  
 COUNTY/STATE AGENCY OF FILING: San Bernardino County  
 PROJECT TITLE: Southwest Indust. Park Specific Plan - Almond Ave Annexation  
 PROJECT APPLICANT NAME: City of Fontana - Comm. Deve. Dept  
 PROJECT APPLICANT ADDRESS: 1255 Sierra Ave, Fontana, CA 92335  
 PHONE NUMBER: 909 350-7608

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  School District  Other Special District  State Agency  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$ 2,919.00
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,101.50	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD: #37902  
 Cash  Credit  Check  Other  
 TOTAL RECEIVED \$ 2,919.00

SIGNATURE: x Jennifer Auna  
 TITLE: Deputy Clerk  
 WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK DFG 763.5a (Rev. 11/11)

OFFICE OF THE  
 STATE CLERK  
 COUNTY OF SAN BERNARDINO  
 2012-05-10 P 1:23 PM



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 424708  
 STATE CLEARING HOUSE # (if applicable) 20091011089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: City of Fontana - Comm. Development Dept  
 COUNTY/STATE AGENCY OF FILING: San Bernardino County  
 PROJECT TITLE: Southwest Indust. Park Specific Plan - Almond Ave Annexation  
 PROJECT APPLICANT NAME: City of Fontana - Comm. Deve. Dept  
 PROJECT APPLICANT ADDRESS: 1255 Sierra Ave, Fontana, CA 92335  
 PHONE NUMBER: 909 350-7608

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  School District  Other Special District  State Agency  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$ 2,919.00
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,101.50	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD: #37902  
 Cash  Credit  Check  Other  
 TOTAL RECEIVED \$ 2,919.00

SIGNATURE: x Jennifer Auna  
 TITLE: Deputy Clerk  
 WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK DFG 763.5a (Rev. 11/11)