

DATE FILED & POSTED

Posted On: 4/25/24

Removed On: 5/31/24

Receipt No: 36-04252024

- 302

NOTICE OF DETERMINATION

TO: X County Clerk, County of San Bernardino

FROM: City of Fontana Planning Department
8353 Sierra Avenue
Fontana, CA 92335

X Office of Planning and Research

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Master Case No. 23-013, General Plan Amendment No. 23-001, Zoning Map Amendment No. 23-002, Specific Plan Amendment No. 23-001, Tentative Parcel Map No. 23-003, Administrative Site Plan No. 23-006 and Development Agreement No. 23-001 - Fontana Business Center 3 Project.

State Clearinghouse Number: N/A

Name of Person or Agency carrying out project: Cecily Session-Goins – Associate Planner, City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

Project Location: The Project site is located on the east side of Juniper Avenue, south of Santa Ana Avenue (APNs: 0255-101-24 and 0255-101-30)

Project Description: Master Case No. 23-013, General Plan Amendment No. 23-001, Zoning Map Amendment No. 23-002, Specific Plan Amendment No. 23-001, Tentative Parcel Map No. 23-003, Administrative Site Plan No. 23-006 and Development Agreement No. 23-001– A request to amend the general plan land use designation from Residential Planned Community (R-PC) to General Industrial (I-G) and amend the zoning land use designation from Residential Planned Community (R-PC) to the Slover East Industrial District (SED) of the Southwest Industrial Park Specific Plan (SWIP) in order to construct a 33,585 square foot industrial commerce center, parking, landscaping and other on-site and off-site improvements on a 1.61 acre site located on the east side of Juniper Avenue, south of Santa Ana Avenue. The project also includes a development agreement, including the payment of a public benefit fee.

Project Proponent & Address: Chase Partners, 6444 San Fernando Road, #3944, Glendale, CA 91221

Contact Name & Phone: Cecily Session-Goins – (909) 350-6723

This is to certify that on April 9, 2024, the City Council of the City of Fontana approved the above-described project along with the aforementioned Mitigated Negative Declaration and held a second reading on April 23, 2024, and made the following determinations:

1. The project ___ will X will not have a significant effect on the environment.
2. A Mitigated Negative Declaration (MND) was previously prepared and approved and fully analyzed the effects of the project. The MND thoroughly analyzed and discussed all potential environmental impacts in accordance with Section 15072 of the California Environmental Quality Act (CEQA) and Chapter 6 of the 2019 Local Guidelines for Implementing the CEQA for the purpose of deciding

2024 APR 25 PM 1:29
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
CALIFORNIA

whether the project may have a significant effect on the environment.

3. Mitigation measures X were ___ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations ___ was X was not adopted for this project.
5. Findings X were ___ were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:

Custodian: City of Fontana, Planning Department

Location: 8353 Sierra Avenue, Fontana, CA 92335

(909)350-6723



Rina Leung
Senior Planner

Date Received for Filing: 4/25/2024

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BOARD OF SUPERVISORS
2024 APR 25 PM 1:59
COUNTY OF SAN BERNARDINO
CALIFORNIA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04112024 — 259
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 04112024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No.23-013, General Plan Amendment NO.23-001, Zoning Map Amendment No. 002, Specific Plan Amendment No.23-001

PROJECT APPLICANT NAME Cecily Sessions-Goins - City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6723
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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COUNTY OF SAN BERNARDINO
 BOARD OF SUPERVISORS
 2024 APR 25 PM 2:00
 CLERK OF THE BOARD OF SUPERVISORS

DATE FILED & POSTED

Posted On: 4/11/24

Removed On: 5/17/24

Receipt No: 36-04112024
-259

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COURT OF SUPERIOR COURT OF CALIFORNIA
 COUNTY OF SAN BERNARDINO
 CLERK OF SUPERIOR COURT
 BOARD OF SUPERVISORS
 2024 APR 11 PM 3:15


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CLERK OF THE
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COUNTY OF SAN BERNARDINO
CALIFORNIA
2024 APR 11 PM 3:15

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COUNTY OF SAN BERNARDINO
CALIFORNIA
2024 APR 25 PM 2:00