

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
San Bernardino, CA 92415-0835

From: San Bernardino County
Environmental Management Division
825 E. Third Street, Room 123

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 4/10/24

Removed On: 5/16/24

Receipt No: 36-04102024-256

Applicant

Project Description

Project Title: Adoption of an Ordinance to Amend Title 8 of the County Code Relative to the Floodplain Safety Overlay

Project Location: Countywide

Project Description: Ordinance amending Chapter 82.14, Chapter 86.04 and various subsection in Chapter 810.01 of Title 8 of the County Code relating to the floodplain safety overlay regulation, floodplain administrator regulations, and flood hazard definitions.

San Bernardino County

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Nancy Sansonetti, AICP, Supervising Planner

Name

Same as Applicant

Address

Arlene B. Chun, M.S., P.E.

Lead Agency Contact Person

(909) 387-8109

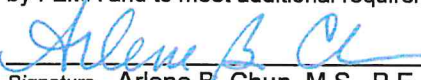
Same as Applicant

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
 Declared Emergency [Sec. 21080(B)(3); 15269(a)];
 Emergency Project [Sec. 21080(B)(4); 15269(b)];
 Categorical Exemption. State type and section: Class 8, Section 15308 (Actions by Regulatory Agency, for the Protection of Environment)
 Statutory Exemptions. State code number: _____
 Other Exemption: _____

Reasons why project is exempt: The proposed ordinance is an update of public safety regulations enacted to avoid environmental impacts and which involves updating the County's existing floodplain ordinance to address revisions requested by FEMA and to meet additional requirements as a condition of continued eligibility to participate in the NFIP.


Signature Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.

Title

3/11/2024

Date

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS
2024 APR 10 AM 9:35