Posted On: 5 31 24

Removed On: 5 31 24

## **Notice of Exemption**

Receipt No: 36-04252024-298

| То: 🗌                               | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044   | Land U<br>Plannii<br>385 No | San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187  |  |
|-------------------------------------|---|-----------------------------|---|--|
|                                     | Clerk of the Board of Supervisors<br>County of San Bernardino<br>385 North Arrowhead Avenue, Second Flo<br>San Bernardino, CA 92415-0130    | oor                         | DUNIY OF SAUSE CALIFORN   |  |
|                                     | Project Description   |                             | Applicant s   |  |
| PROJECT<br>NAME:                    | Amendment No. 1 to Lease Agreement No. 392 with USDA Forest Service for Temporar Construction Space at the Skyland Peak Communications Site |                             | San Bernardino County  Real Estate Services Department  Name  |  |
| APN:                                | 0338-321-18   |                             | 385 N. Arrowhead Avenue, Third Floor Address  |  |
| APPLICANT:                          | Terry W. Thompson, Director, Real Estate Services   |                             | San Bernardino, CA 92415-0180   |  |
| PROPOSAL:                           | Amendment No. 1 to Lease Agreement No. 21-392 with USDA Forest Service for 646 sq.ft. of  |                             | (909) 387-5180  |  |
|                                     | previously disturbed temporary construction space at the Skyland Peak Communications for approximately one year.                            |                             | Phone  Representative   |  |
| JCS:                                | N/A   |                             | Brian Reed, Real Property Agent III   |  |
| COMMUNITY:<br>LOCATION:             | Crestline<br>34.229210, -117.279869   |                             | Name San Bernardino County Real Estate Services Dept Address  |  |
| Li                                  | nda Mawby, Supervising Planner Lead Agency Contact Person   |                             | 385 N Arrowhead Avenue, Third Floor<br>San Bernardino, CA 92415-0180  |  |
|                                     | (909) 387-4122  |                             | (909) 531-2674  |  |
| 665-0268 Area Code/Telephone Number |   |                             | Phone   |  |
| Exempt S                            | tatus: (check one)  |                             |   |  |
|                                     | linisterial [Sec. 21080(b)(1); 15268];  |                             |   |  |
| □ D                                 | eclared Emergency [Sec. 21080(b)(3); 152  | 69(a)];                     |   |  |
| □ E                                 | mergency Project [Sec. 21080(b)(4); 15269   | 9(b)(c)];                   |   |  |
| ⊠ Ca                                | ategorical Exemption. State type and section  | on number:                  | Section 15301- Class 1 Existing Facilities  |  |
|                                     | tatutory Exemptions. State code number:   |                             |   |  |
|                                     | ther Exemption  |                             |   |  |
| topograph                           | nical features, involving negligible or no  | expansion                   | eration, repair, maintenance, permitting, leasing,<br>structures, facilities, mechanical equipment, or<br>of existing or former use. The proposed lease<br>tructure with negligible or no expansion of existing |  |
| Lin                                 | da Mawby Supervising Pla  | nner                        | 4/4/2024  |  |
| Signature L                         | 5   |                             | Date  |  |
|                                     | d by Lead Agency Signed by Aived for filing at OPR:   | Applicant                   | Land Use Services Department - Revised December 2020  |  |