NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors County of San Bernardino 385 N. Arrowhead, 2nd Floor San Bernardino, CA 92415 FROM: City of Rancho Cucamonga P. O. Box 807 Rancho Cucamonga, CA 91729

Project Title: Library Relocation

Project Location Specific: Southeast Corner of Base Line Road and Lion Street (9161 Base Line Road) - APNS 0208-011-57 and 58 (see Exhibit 1)

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: Relocation of the Archibald Library from 7368 Archibald Avenue to the Lion Center at 9161 Base Line Road. The scope of work consists of renovated and reconfigured interiors; moderate landscape changes, exterior improvements; and expanded and enhanced programs and services.

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: City of Rancho Cucamonga

Exempt Status: (Check one)

- __ Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c)
- X Categorical Exemption. Section 15301 Existing Facilities
- _ Statutory Exemptions. State code number

Reasons Why Project is Exempt: The project is for the operation and site improvements for the relocation of an existing library facility. The changes include tenant improvements and exterior changes.

Lead Agency Contact Person: Wess Garcia

Area Code/Telephone/Extension: (909) 774-3966

Signature:

Library Director

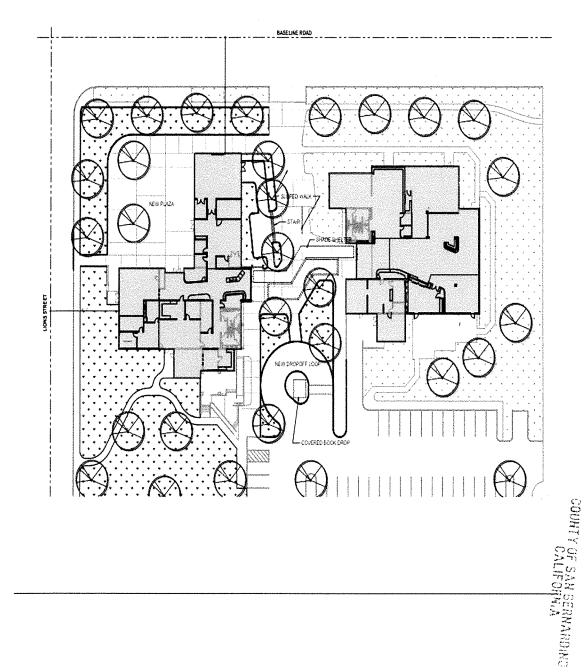
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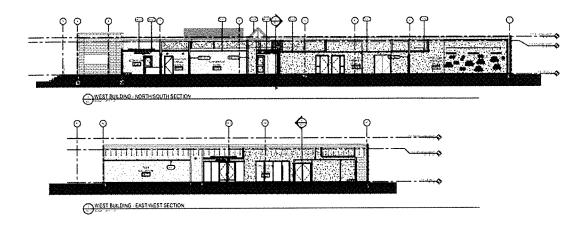
DATE FILED & POSTED

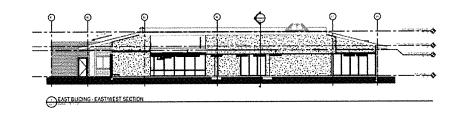
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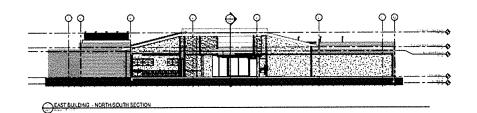
Receipt No: 36-04122024 -26

Exhibit 1 – Site Plan, Elevations, and Floor Plan









COUNTY OF SAN SERNARDINO CALIFORNIA

