## **NOTICE OF EXEMPTION**

| TO:  | Clerk of the Board of Supervision County of San Bernardino 385 N. Arrowhead Avenue, 2 San Bernardino, CA 92415-0   | nd Floor              | FROM:               | City of Fontana<br>Planning Department<br>8353 Sierra Avenue<br>Fontana, CA 92335 |                                      |              |
|--|--|-----------------------|---------------------|---|--------------------------------------|--------------|
|  | Project Title: Master Case No.   |                       |                     |   |                                      | <u>4-003</u> |
| 2.   | Project Location - Specific:   | <u>11275 Sierra A</u> | Avenue,             | Suite 3-E (APN: 0194-3  | <u>881-46)</u>                       |              |
| 3.   | (a) Project Location - City:   | Fontana, CA           |                     |   |                                      |              |
|  | (b) Project Location - County:   | San Bernardir         | <u>10</u>           |   |                                      |              |
| 4. Description of nature, purpose, and beneficiaries of Project: <u>Development Agreement with HS</u> Fontana Retail, LLC which has a term of 3 years, with 2 year extension periods, will grant rights to develop and operate a commercial cannabis business at the Project site, an approximately 4,475 square feet of commercial building suite area located within an existing commercial shopping center (Sierra Crossroads) and includes minor interior tenant improvements to the existing building suite area, subject to all applicable laws and regulations. |  |                       |                     |   |                                      |              |
| 4.   | Name of Public Agency approv   | ing project:          | City of             | Fontana   |                                      |              |
| 5.   | Name of Person or Agency carrying out project: HS Fontana Retail, LLC  |                       |                     |   |                                      |              |
|  |  |                       | 2151 E              | . Convention Center V   |                                      | <u>35</u>    |
|  |  |                       | <u>Ontari</u>       | o, CA 91764   | 024 A                                | B            |
| 6.   | Exempt status: (Check one)  (a) Ministerial project.  (b) Not a project.  (c) Emergency Project.   |                       |                     |   | PR 25 PM<br>OF SAUBERI<br>CALIFORNIA | OF SUPER     |
|  | (d) X Categorical Exemption. State type and class number: Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act  (e) Declared Emergency.  (f) Statutory Exemption. State Code section number:  (g) Other. Explanation: |                       |                     |   |                                      |              |
| 7. Reason why project was exempt: The whole of the Project, including the Development Agreement, has been reviewed and found to be exempt from the California Environmental Quality Act ("CEQA") per State CEQA Guidelines Section 15301, Existing Facilities, as the cannabis retail use will be located in an existing commercial facility with no proposed expansion to the building and only making minor interior improvement.  |  |                       |                     |   |                                      |              |
| 8.   | . Contact Person: Mai Thao, Assistant Planner Telephone: (909) 350-6650  |                       |                     |   |                                      |              |
| Da   | te Received for Filing: $4/25/20$  | 024                   | Salvado<br>Senior J | Mada January<br>or Quintanilla<br>Planner   | P                                    |              |
|  | (Clerk Stamp Here)   |                       | ļ                   | Posted On: 5 31 24 Removed On: 50 0425  |                                      | )(           |