

DATE FILED & POSTED

Posted On: 4/12/24

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Receipt No: 36-04/22024-

263

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead, 2nd Floor  
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga  
P. O. Box 807  
Rancho Cucamonga, CA 91729

Project Title: MINOR USE PERMIT – DRC2023-00326

Project Location Specific: 8190 Masi Drive; APN 0229-012-36

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

A request to operate a 5,658 square-foot large, indoor fitness and sports facility offering training for all levels of baseball and softball players within the Corridor 2 (CO2) Zone.

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: Diamond Club Athletics

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- State CEQA Guidelines Section 15301 – Existing Facilities
- Statutory Exemptions, Guidelines Section 15061(b)(3)

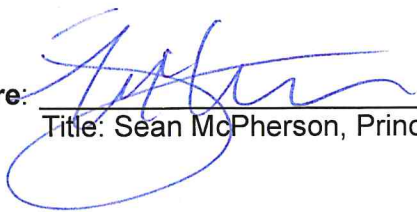
Reasons Why Project is Exempt:

The Planning Department staff has determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies as a Class 1 Exemption under state CEQA Guidelines Section 15301 – Existing Facilities, which includes the permitting and minor interior alterations of private structures. The project scope is for the operation of a large, indoor fitness and sports facility. No physical changes are proposed to the existing building other than interior tenant improvements which include demolition of an existing wall divider as well as a restroom. Staff finds that there is no substantial evidence that the project will have a significant effect on the environment. The Planning and Economic Development Director has reviewed staff's determination of exemption, and based on their own independent judgement, concurs with staff's determination of exemption.

Lead Agency Contact Person: Sophia Serafin, Assistant Planner

Area Code/Telephone/Extension: (909) 477-2750

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
2024 APR 12 AM 9:56

Signature:   
Title: Sean McPherson, Principal Planner

Date: 4/9/24