Notic	ce of E	xemption	Receip	t No: 3	16-04252024-300
To:	Fo: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044		From:	om: San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187	
Σ	County 385 No	of the Board of Supervisors y of San Bernardino orth Arrowhead Avenue, Secor ernardino, CA 92415-0130	nd Floor		2024 APR 24 COUNTY OF SA
		Project Description			Applicant Applicant
PROJEC	T NAME:	Purchase of 0.83 Acres of Vacar Property from Planet Properties, County Fire Protection District			San Bernardino County Fire Protection District Name
APN:		0595-171-04			
APPLICANT:		San Bernardino County, Real Estate Services Department			157 W. 5 th Street, 2 nd Floor Address
PROPOSAL:		acquisition of 0.83 acres of vacant real roperty by San Bernardino County Fire Protection District adjacent to Fire station #41			San Bernardino, CA 92415-0451 (909) 387-5974
JCS:		N/A			Phone
COMMUNITY:		Town of Yucca Valley			Representative
LOCATION:		East side of Joshua Lane between Twentynine Palms Hwy and Yuc			Tracye Sinclair, Real Property Agent II Name Real Estate Services Department 385 N Arrowhead Ave, Third Floor
i	Linda May Lead	wby, Supervising Planner Agency Contact Person			Address San Bernardino, CA 92415-0180
	(909) 3	87-4122			(909) 677-8388
Area Code/Telephone Number					Phone
Exempt Status: (check one)					
☐ Ministerial [Sec. 21080(b)(1); 15268];					
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];					
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];					
☐ Categorical Exemption. State type and section number:					
Statutory Exemptions. State code number:					
	Other Ex	cemption <u>Title 14 of the Californ</u>	<u>nia Code</u>	of Regu	lations Section 15004(b)(2)(A)
develop	oment pla	<u>oject is exempt:</u> Property acquins at this time. Future develop ance at said future date.	isition is oment of	not a pro a fire sta	oject as defined by CEQA as there are no specific ation or other public project, if any, will be subjec
Linda	a Mawb	y Supervising Pl	anner		3/15/2024
	Linda Ma		<u></u>		Date Of TOTZGZ T
Signed by Lead Agency ☐ Signed IDate received for filing at OPR:				icant	Land Use Services Department - Revised December 2020