

Notice of Exemption

Form D

To: [] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: (Public Agency) Town of Yucca Valley
58928 Business Center Drive
Yucca Valley, CA 92284

[x] County Clerk
County of San Bernardino
385 N. Arrowhead, 2nd Flr.
San Bernardino, CA. 92415

DATE FILED & POSTED
DATE FILED: 04/01/2024
Posted On: 05/07/2024
Removed On:
Removed On: 30-040 2024 238
Receipt No:

Project Title: Variance V 01-24 54005 Pinon Drive

Project Location - Specific:

54005 Pinon Drive, Yucca Valley, CA 92284. APN 0585-282-02.

Project Location - City: Yucca Valley

Project Location - County: San Bernardino

Description of Project:

A variance from Town of Yucca Valley Development Code, Chapter 9.07.120 Projections and Encroachments into Required Setback Areas and Above Height Limits to allow the proposed spa to encroach approximately six feet (6') from the west property line where the code requires a fifteen foot (15') side yard setback.

Name of Public Agency Approving Project: Town of Yucca Valley

Name of Person or Agency Carrying Out Project: Jason Harvey

Exempt Status: (check one)

- [] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[x] Categorical Exemption. State type and section number: 15303 (e) Class 3; 15305, Class 5.
[] Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project is an accessory (Hot Tub) to a residence. The setback variance would not result in the creation of a new parcel or a change in land use or density.

Lead Agency

Contact Person: Shane Stueckle Area Code/Telephone/Extension: (760) 369-6575 X305

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 3-12-2024 Title: Deputy Town Manager

- [x] Signed by Lead Agency
[] Signed by Applicant

Date received for filing at OPR: 2024 APR -1 PM 1:32

CLERK OF THE BOARD OF SUPERVISORS

Revised May 1999