

**LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY**

**NOTICE OF DETERMINATION**

**TO:**

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

Office of Planning & Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

**FROM:**

Local Agency Formation Commission  
1170 West 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

**PROJECT TITLE:** LAFCO SC#523 – City of San Bernardino Irrevocable Agreement to Annex No. 2022-368 for Sewer Service (APNs 0262-021-09 & 0267-021-13)

**STATE CLEARINGHOUSE NO.:** 2022090657

**PROJECT LOCATION:** The service contract area relates to two adjacent parcels, APNs 0262-021-09 and 0262-021-13, encompassing a total of approximately 9.2 acres, generally located on the east side of Cajon Boulevard, immediately south of the Union Pacific Railroad, within the City of San Bernardino's unincorporated northwestern sphere of influence.

**PROJECT DESCRIPTION:** Authorization of a service extension agreement submitted by the City of San Bernardino to provide sewer service outside its boundaries to a proposed truck terminal and cargo terminal on the 9.2-acre project site.

**LEAD AGENCY CONTACT:** Azhar Khan, Senior Planner, County of San Bernardino at (909) 387-4002

**RESPONSIBLE AGENCY CONTACT:** Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County (Commission), as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will not have a significant adverse impact on the environment.
2. An Initial Study/Mitigated Negative Declaration was prepared by the County of San Bernardino as a function of its review of a Conditional Use Permit to construct a truck terminal with a 28,680 sq. ft. cargo terminal (SCH No. 2022090657) and was considered by the Commission pursuant to the provisions of CEQA. A copy of the Mitigated Negative Declaration may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.

SAN BERNARDINO COUNTY  
CLERK OF THE BOARD OF SUPERVISORS  
2024 MAY 15 PM 3:50

**DATE FILED & POSTED**

Posted On: 05-15-24

Removed On: 06-20-24

Receipt No: 36-05152024-359

3. Mitigation measures included in the Conditions of Approval for the project and the mitigation monitoring and reporting program contained in the County's Mitigated Negative Declaration have been acknowledged by the Local Agency Formation Commission. No alternatives or additional mitigation measures were adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the County and/or other agencies and not the Commission, and are self-mitigating through the Conditions of Approval.
4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. Findings were not made by the commission pursuant to the provisions of CEQA.

**DECISION DATE: May 15, 2024**



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**SAMUEL MARTINEZ**  
Executive Officer

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 MAY 15 PM 3:50  
SAN BERNARDINO COUNTY  
CALIFORNIA

DATE FILED & POSTED

Posted On: 2/23/24

Removed On: 4/8/24

Receipt No: 86-02232024-125

Notice of Determination

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Azhar Khan - Senior Planner
Phone: 909-387-4002

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090657

Project Title: Route 66 Truck and Cargo Terminal

Project Applicant: Parviz Razavian

Project Location (include county): 19472 Cajon Boulevard, San Bernardino, CA 92407, San Bernardino County

Project Description:

A Conditional Use Permit to construct a truck terminal with a 28,680 sq. ft. cargo terminal on a 9.2-acre lot in two phases: 1) Phase I - 9,360 sq. ft. cargo terminal with a truck vehicle repair shop, 2) Phase II - 19,320 sq. ft. cargo terminal on two parcels approximately 9.2-acres; located at 19472 Cajon Boulevard, within the Glen Helen Specific Plan, zoned Heavy Industrial (GHSP/HI); within the City of San Bernardino Sphere of Influence area; 5th Supervisorial District; APNs: 0262-021-09 and 0262-021-13; Project Number PROJ-2021-00066.

This is to advise that the San Bernardino County has approved the above [X] Lead Agency or [ ] Responsible Agency

described project on February 22, 2024 and has made the following determinations regarding the described project.

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): Azhar Khan Title: Senior Planner

Date: 2/22/2024 Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
2024 FEB 23 PM 9:36
CLERK OF THE BOARD OF SUPERVISORS
2024 MAY 15 PM 3:51



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **Start Over**   **Save**

RECEIPT NUMBER:  
 36 — 02232024 — 125  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2022090657

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County LUSD</b>	LEAD AGENCY EMAIL	DATE <b>02232024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**Route 66 Truck and Cargo Terminal**

PROJECT APPLICANT NAME <b>Parviz Razavian</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-4002</b>
PROJECT APPLICANT ADDRESS <b>385 North Arrowhead Ave.</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                 |
|---|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,916.75 | \$ | <u>2,916.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u>     |
| <br>  |            |    |                 |
| <input type="checkbox"/> Exempt from fee  |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |                 |

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jemina Ramirez, Deputy Clerk</b>
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CLERK OF THE  
 BOARD OF SUPERVISORS  
 2024 MAY 15 PM 3:51  
 SAN BERNARDINO COUNTY  
 CALIFORNIA