

**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**DATE FILED & POSTED**

Posted On: 5-9-24

Removed On: 6-14-24

Receipt No: 36-05092024-335

1. Project Title: **Master Case No. (MCN) 23-067, Conditional Use Permit (CUP) No. 23-012 and Administrative Site Plan (ASP) No. 23-019**

2. Project Location - Specific: **16940 Slover Avenue (APNs: 0254-221-40 and -42)**

3. (a) Project Location - City: **Fontana, CA 92335**

(b) Project Location - County: **San Bernardino**

4. Description of nature, purpose, and beneficiaries of Project: **A request for the development of a 3,181 square foot freestanding drive through fast food restaurant facility within the existing commercial center located on the north side of Slover Avenue and east of Sierra Avenue.**

4. Name of Public Agency approving project: **City of Fontana**

5. Name of Person or Agency carrying out project: **John Pollock/ Kimley Horn.**  
**3801 University Avenue, Suite 300**  
**Riverside, CA 92501**

6. Exempt status: (Check one)

(a)  Ministerial project.

(b)  Not a project.

(c)  Emergency Project.

(d)  Categorical Exemption. State type and class number: **Exempt under Section No. 15332 (Class No. 32, In-fill Development Projects) of the California Environmental Quality Act and Section No. 3.22 of the local CEQA guidelines.**

(e)  Declared Emergency.

(f)  Statutory Exemption. State Code section number: \_\_\_\_\_

(g)  Other. Explanation: \_\_\_\_\_

7. Reason why project was exempt: **The project site is considered In-Fill Development and meets the CEQA requirements of infill: (1) The project is consistent with the C-G General Commercial designation of the General Plan and the Empire Center Specific Plan/Promotional Center Planning Area 5 designation; (2) The project site is less than five (5) acres; (3) the project site has been previously developed and is not within any known sensitive or threatened habitat area; (4) The project will not have an significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public utilities services for the development of the proposed commercial project.**

CLERK OF THE BOARD OF SUPERVISORS  
2024 MAY -9 PM 2:12  
SAN BERNARDINO COUNTY  
ALIFORNIA

**NOTICE OF EXEMPTION**

8. Contact Person: Mai Thao, Assistant Planner Telephone: (909) 350-6650

Date Received for Filing: 5/9/2024

  
\_\_\_\_\_  
Salvador Quintanilla  
Senior Planner

(Clerk Stamp Here)

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 MAY -9 PM 2: 12  
SAN BERNARDINO COUNTY  
CALIFORNIA