

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga
P. O. Box 807
Rancho Cucamonga, CA 91729

Project Title: MINOR DESIGN REVIEW – DRC2024-00070

Project Location Specific: 12430 4th Street; APN: 022949101

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

A request to install exterior refrigeration equipment on an (E) 1422524 gross sf warehouse for food storage and distribution, on a 44.96 acre lot within the IE (industrial employment) zone

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: Bridge Point Rancho Cucamonga LLC

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- X Categorical Exemption Section 15303 – Existing Facilities
- Statutory Exemptions, State code number

CLERK OF THE BOARD OF SUPERVISORS
 2024 MAY 10 AM 10:33
 SAN BERNARDINO COUNTY CALIFORNIA

Reasons Why Project is Exempt:

The Planning and Economic Development Department staff has determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies for a Class 1 Exemption under State CEQA guidelines 15301. (Existing Facilities), which includes additions to existing structures of less than 2,500 square feet. Staff also found that the project qualifies for a Class 3 Exemption under State CEQA guidelines 15301. (Small Structures), which allows for the installation of small structures, facilities, and equipment complementary to an existing structure. The Planning and Economic Development Director has reviewed the determination of exemption, and based on their own independent judgment, concurs with staff.

Lead Agency Contact Person: Jared Knight, Assistant Planner

Area Code/Telephone/Extension: (909) 774-4317

Signature: 
 Title: Sean McPherson, Principal Planner

Date: 5/6/24

DATE FILED & POSTED

Posted On: 5-10-24

Removed On: 6-17-24

Receipt No: 36-05102024-344