

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga
P. O. Box 807
Rancho Cucamonga, CA 91729

Project Title: MINOR USE PERMIT – DRC2023-00233

Project Location Specific: 8590 Utica Avenue Suite 100; APN 0209-511-02

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

A request to operate a 2,445 square foot religious organization assembly use within the Corridor 2 (CO2) Zone.

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: Cross and Crown Lutheran Church

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- State CEQA Guidelines Section 15301 – Existing Facilities
- Statutory Exemptions, Guidelines Section 15061(b)(3)

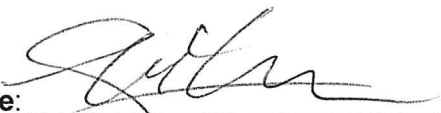
CLERK OF THE
 BOARD OF SUPERVISORS
 2024 MAY 10 AM 8:23
 SAN BERNARDINO COUNTY
 CALIFORNIA

Reasons Why Project is Exempt:

The Planning Department staff has determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies as a Class 1 Exemption under state CEQA Guidelines Section 15301 - Existing Facilities, which includes the permitting and minor interior alterations of private structures. The project scope is for the operation of a church within an existing commercial building. No physical changes are proposed to the existing building other than minor interior tenant improvements. Staff finds that there is no substantial evidence that the project will have a significant effect on the environment. The Planning and Economic Development Director has reviewed the department's determination of exemption, and based on their own independent judgement, concurs with staff's determination of exemption.

Lead Agency Contact Person: Sophia Serafin, Assistant Planner

Area Code/Telephone/Extension: (909) 477-2750

Signature: 
Title: Sean McPherson, Principal Planner

Date: 4/23/24

DATE FILED & POSTED
 Posted On: 5-10-24
 Removed On: 6-17-24
 Receipt No: 36-05102024-342