

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga
P. O. Box 807
Rancho Cucamonga, CA 91729

Project Title: SITE DEVELOPMENT REVIEW - DRC2024-00071

Project Location Specific: 12430 4th Street; APN: 022949101

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

A request to install guard shacks, fencing, and security gates on an (E) 1422524 gross sf warehouse for food storage and distribution, on a 44.96 acre lot within the IE (industrial employment) zone.

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: Bridge Point Rancho Cucamonga, LLC

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption Section 15303 – Existing Facilities
- Statutory Exemptions, State code number

SAN BERNARDINO COUNTY
CALIFORNIA
2024 MAY 10 AM 9:30
CLERK OF THE BOARD OF SUPERVISORS

Reasons Why Project is Exempt:

Planning and Economic Development Department Staff determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies as a Class 1 exemption under State CEQA Guidelines Section 15301 – Existing Facilities, as well as a Class 3 exemption – Small Structures. The project scope is to add additional security fencing and gate arms, as well as construct two small guard stations. Staff finds that there is no substantial evidence that the project will have a significant effect on the environment. The Planning and Economic Development Director has reviewed staff's determination of exemption, and based on their own independent judgment, concurs with staff's determination of exemption.

Lead Agency Contact Person: Jared Knight, Assistant Planner

Area Code/Telephone/Extension: (909) 774-4317

Signature: 
Title: Sean McPherson, Principal Planner

Date: 5/6/24

DATE FILED & POSTED

Posted On: 5-10-24

Removed On: 6-17-24

Receipt No: 36-05102024-343