

NOTICE OF EXEMPTION

TO: () Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

FROM: City of Montclair
Community Development Dept.
5111 Benito Street
P.O. Box 2308
Montclair, CA 91763-0808

(X) Clerk of the Board
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

Project Title:

Case No. 2024-16

Project Location - Specific - Including City and County:

4811 Brooks Street, Montclair (San Bernardino Co.), CA 91763

Description of Project:

Administrative Permit for the installation and operation of a Monitored Electrified Security Fence System on the subject site.

Name of Public Agency Approving Project:

City of Montclair

Name of Person or Agency Carry Out Project:

Stotz Equipment / Arizona Machinery Group Inc.

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- Categorical Exemption per Section **15301(a)**
- Statutory Exemptions. State the code number. _____.

CLERK OF THE
BOARD OF SUPERVISORS
2024 JUN 26 AM 9:24
SAN BERNARDINO COUNTY
CALIFORNIA

DATE FILED & POSTED

Posted On: 06-26-24

Removed On: 08-01-24

Receipt No: 36-06262024-457

Reasons why project is exempt:

Installation of light gauge fencing is a minor change to the site involving no expansion of the existing use at the subject site. As such, staff has determined that this project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA), pursuant to Section 15301(a) of the CEQA Guidelines (Class 1 – Existing Facilities).

Lead Agency

Contact Person: Michael Diaz **Telephone:** (909) 625-9432

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
 Yes No

By:



Michael Diaz, Director of Community Development
Department of Community Development
City of Montclair

Date received for filing at OPR: _____

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