NOTICE OF EXEMPTION

| TO: | Clerk of the Board of Supervisors | | | FROM: | | | |
|--|--|---|---|-------------------------|----------------------|----------|----------------|
| | County of San Bernardino | | | City of Fontana | | | |
| | 385 N. Arrowhead Avenue, 2nd Floor | | | Planning Department | | | |
| | San Bernardino, CA 92415-0130 | | 8353 Sierra Avenue Fontana, CA 92335 | | | | |
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| | | | | 1 011101101, 07 1 02000 | | | |
| Project Title: General Plan Consistency for acquisition of prop Nuevo Avenue, APNs 019-163-23. | | | | | | t 8463 | <u>3</u> |
| | Project Location - Specific: 8463 Nuevo Avenue, APNs 0 1 -163-23. Nuevo Avenue between Spring Street and Arrow Boulevard. (a) Project Location - City: Fontana, CA (b) Project Location - County: San Bernardino | | | | | | |
| 1. | Description of nature, purpose, and beneficiaries of Project: <u>Determination of General Plan</u> Consistency for acquisition of property located at 8463 Nuevo Avenue, Fontana CA. | | | | | | |
| 2. | Name of Public Agency approving project: <u>City of Fontana</u> | | | | | | |
| 3. | Name of Person or Agency carrying out project: <u>City of Fontana</u> | | | | | | |
| 4. | Exempt status: (Check one) (a) Ministerial project. (b) Not a project. (c) Emergency Project. (d)X Categorical Exemption. State type and class number: Exempt under guidelines section Sections 15060(c), 15061(B)(3) (the common-sense exemption), and Sections No. 3.01, 3.22, and 10.59 of the 2019 Local Guidelines for Implementing CEQA. | | | | | | |
| | | ergency. mption. State Code s nation: | | | | _ | |
| 5. | Reason why project was exempt: <u>This project consists of a general plan consistency determination</u> for property acquisition only and no development is proposed. | | | | | | |
| 6. | 6. Contact Person: Patty Nevins, Director of Planning Telephone: (909) 350-7625 | | | | | | |
| Da | te Received for Filing: $7/3$ | 3/2024 | | Nevins | SAN BERN CAI | 2024 JUL | BOARD OF |
| (Clerk Stamp Here) | | | Direct | or of Planning | CALIFORN | -3 PM | RK OF SUPE |
| | Posted On: 08-0 | 3-24 | | | JINO COUNTY JRNIA | M 1:52 | THE RVISORS |
| | Receipt No: 36-0 | 7032024- | -484 | | | | |