

# Notice of Exemption

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Department of Public Works  
Environmental Management Division  
825 E. Third Street, Room 123  
San Bernardino, CA 92415-0835

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

### Project Description

**Project Title:** July 2024 Monsoonal Storms: San Bernardino County Flood Control District Zone 6 Emergencies

**Project Location:** Multiple locations in the Low Desert Area primarily in City of 29 Palms.

**Project Description:** Heavy monsoonal rains in July 2024 resulted in significant flooding damaging roads and flood control facilities resulting in an imminent threat to life and property. Emergency repair work includes, but is not limited to, removal of sediment, rock and debris, repair of damaged flood control facilities and appurtenant structures for public safety.

### Applicant

San Bernardino County  
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

### Representative

Theresa Sims

Name

Same as Applicant

Address

Arlene B. Chun, M.S., P.E.

Lead Agency Contact Person

(909) 387-8109

Same as Applicant

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
- Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- Emergency Project [Sec. 21080(B)(4); 15269(b)];
- Categorical Exemption. State type and section: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: Sections 15269 (c) Specific Actions Taken to Mitigation an Emergency.

Reasons why project is exempt: Section 15269(b) of the California Environmental Quality Act allows for emergency repairs to publicly or privately owned facilities to maintain service essential to public health, safety, or welfare. Section 15269 (c) allows for specific actions taken to mitigate for an emergency.



Signature Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Division

Title

7/18/2024

Date

Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: N/A

**DATE FILED & POSTED**

Posted On: 07-18-24

Removed On: 08-23-24

Receipt No: 36-07182024-518

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CLERK OF THE BOARD OF SUPERVISORS  
2024 JUL 18 PM 2:37  
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