

# Notice of Exemption

To:  Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Project and Facilities Management Department  
385 N Arrowhead Ave., Third Floor  
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors  
San Bernardino County  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## PROJECT DESCRIPTION

Project Name: 800MHz Upgrade Skyland Peak Tower

Project Description: Installation of a single self-supporting steel lattice 80-foot tower, new ice bridge, demolition and replacement of the existing equipment shelter with a new 24' x 12' CMU building with a concrete ramp, replacement of the existing generator with a new diesel generator ATS and MTS, and placement of a temporary shelter and temporary Generator.

Location: 34°13'57.5"N 117°16'41.6"W

APN: 033832118

## APPLICANT

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

## REPRESENTATIVE

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

Project Number: 10.10.1237

Scott Hughes  
Lead Agency Contact Person

909-387-5000  
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:  
Section 15301 (e), Class I, Existing Facilities
- Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project would fall under the description of the Class I Categorical Exemption. An example of a Class I project provided in § 15301(e) is "Additions to existing structures provided that the addition will not result in an increase of more than: (1) 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less; or (2) 10,000 square feet if: (A) The project is in an area where all public services and facilities are available to allow for maximum development permissible in the General Plan and (B) The area in which the project is located is not environmentally sensitive."

Scott Hughes  
Signature (Public Agency)

7-22-2024  
Date

Supv. Project Mgr.  
Title

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

**DATE FILED & POSTED**

Posted On: 10-24-24

Removed On: 12-02-24

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SAN BERNARDINO COUNTY  
CLERK OF THE BOARD OF SUPERVISORS  
2024 OCT 24 PM 4: 12  
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