Notice of Exemption

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130	23
Project Description Applicant San Bernardino County	
Project Title: Grant Of Easement from The San Bernardino County Flood Control District to Southern California Edison Flood Control District	
Project Location: Fire Station 226, located at 1920 Del Rosa	
Ave N, San Bernardino, CA 92404	
Project Description: The San Bernardino County Fire San Bernardino, CA 92415-08	35
Protection District (FPD) and San Bernardino County Flood Control District (FCD) propose to grant easements to (909) 387-8109	
Southern California Edison (SCE) to facilitate an electrical utility services upgrade for Fire Station 226, located at 1920 Del Rosa Avenue North, San Bernardino, within San	
include a six-foot-wide strip of land (strip #1), and a seventeen-	
foot-wide strip of land (strip #2) located on the northeastern portion of the parcel 0273-011-22. The proposed easements	
from FCD include a six-foot-wide strip of land located on the eastern portion of parcel 0273-011-26. These proposals are	
exclusively for the establishment of easements to facilitate the Same as Applicant	
electrical utility upgrades for the new Fire Station 226. Address	
Arlene B. Chun, M.S., P.E.	
Lead Agency Contact Person	
(909) 387-8109 Same as Applicant Phone	3 0
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Exempt Status: (check one)	
Ministerial [Sec. 21080(B)(1); 15268];	SE SE
Declared Emergency [Sec. 21080(B)(3); 15269(a)]; Emergency Project [Sec. 21080(B)(4); 15269(b)];	PH-H
Categorical Exemption. State type and section:	S Z Z Z
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Other Exemption: Section 15061(b) the "common sense exemption".	(/)
Reasons why project is exempt: Section 15061(b): This project is exempt under the "common sense exemption,"	
it can be seen with certainty that there is no possibility that the real property sale may have a significant	nt effect on
the environment.	
Allew & Company Engineering Manager, Environmental Mgmt. Div. 7/03/2	
Signature Arlene B. Chun, M.S., P.E. Title Date	-
Signed by Lead Agency	
Date received for filing at OPR: N/A Posted On: 10.25.24	
Removed On: 12 02 24	
Receipt No: 36-1025 202	