



A Better Way of Life

TOWN OF APPLE VALLEY NOTICE OF EXEMPTION

To: _____ Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

From: The Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307

X Clerk of the Board of Supervisors
County of San Bernardino
385 No. Arrowhead, 2nd Floor
San Bernardino, CA 92415

Project Title : Powhattan Road Complete Streets
Project Location – Specific: Central Road, spanning two miles from Bear Valley Road and Highway 18.

Project Location: Apple Valley San Bernardino
(City) **(County)**

Description of Nature, Purpose, and Beneficiaries of Project: The project will correct that deficiency by designing and filling all sidewalk gaps, add new ADA compliant curb ramps, install crosswalks, and provide a Class III Bikeway providing residents the same opportunities available in other more developed areas. Once complete, the project will provide unobstructed mobility to jobs, parks, and services for pedestrians and bicyclists, increasing the level of equity in the region. This project will occur on Powhattan Road, between Navajo and Central Roads.

Name of Public Agency Approving Project: Town of Apple Valley

Name of Person or Agency Carrying Out Project: Town of Apple Valley

Exempt Status: (check one) _____ Ministerial (Sec. 21080(b)(1); 15268);
_____ Declared Emergency (Sec. 21080(b)(3); 15269(a));
_____ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)).
X **Categorical Exemption (Section 15304 Class 1 and 4)**
_____ Statutory Exemption (Section 15061 (b)(3))

Reasons why project is exempt: The project is exempt since it can be seen that there is no possibility that the activity in question may have a significant effect on the environment as the project involves minor land alteration to accommodate the installation of a sidewalk, ADA Curb Ramps, and Class III bicycle lanes within the Town’s right of way. Portions of this project include repair to existing facilities (i.e., curb ramps). Therefore, the project fits within the definition of Class 1 and 4 Categorical Exemptions, Section 15304.

Amanda Malone
Contact Person

(760) 240-7000 ext. 7200
Telephone Number

Amanda Malone 10/29/24
Signature **Date**

Associate Planner
Title

RECEIVED
OCT 30 2024
CLERK OF THE BOARD
San Bernardino County

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