



CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Extension of Time 24-05

Lead Agency Contact Person: Angelyn Mendoza, Assistant Planner
Telephone (include area code): (909) 384-7272x3541

Project Location (include county): 3601 Highland Avenue
City of San Bernardino
County of San Bernardino

Project Description: A request to allow a one (1) year time extension for Conditional Use Permit 22-04 to allow the development, establishment, and operation of an approximate 1,008 square foot restaurant with drive-thru on a parcel containing approximately 0.53 acres, located on the southeast corner of East Highland Avenue and North Palm Avenue (APN: 1200-011-24) within the Commercial General (CG-1) zone

DATE FILED & POSTED
Posted On: 11-18-24
Removed On: 12-26-24
Receipt No: 36-11182024-879


Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: John Dodson

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15060(c) (Preliminary Review) and §15303 (New Construction or Conversion of Small Structures)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Assistant Planner Date: November 14, 2024

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
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