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SAN BERNARDINO COUNTY  
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**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
Community Development Department  
201 N. E Street  
San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
 CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15301.

**Project Title:** Minor Modification 24-08  
**Lead Agency Contact Person:** Christian James Calisaan  
**Telephone (include area code):** (909) 384-7272 ext: 3224  
**Project Location (include county):** APN: 1191-201-01, City of San Bernardino, County of San Bernardino.

**Project Description:** A Minor Modification to an approved entitlement (Administrative Development Permit 15-011) – A request to modify an existing telecommunication facility on an existing 70-foot monopine tower and equipment enclosure and allow the installation of a new VSHI Antennas, one hybridflex cable, and antenna pipe and raycap, located at 1535 Arden Avenue, within the Public Park (PP) zone, Ward 2.

**DATE FILED & POSTED**  
Posted On: 11/05/24  
Removed On: 12/11/24  
Receipt No: 36-11052024-854

**Name of Public Agency Approving Project:** City of San Bernardino, Community and Economic Development Department


**Name of Applicant or Agency Implementing Project:** Madison Lascalza

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

**Reasons why project is exempt from:** The project is exempt from CEQA review under a Class 1 exemption for Existing Facilities. due to the fact that the project does not constitute more than 50% of building addition to the existing structure.

This is to certify that the record of project approval is available to the public at the Community Development Department, Planning Division, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours.

**Signature:**  **Date:** October 28, 2024 **Title:** Assistant Planner, Christian Calisaan

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: