

# Notice of Exemption

To:  Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Project and Facilities Management Department  
385 N Arrowhead Ave., Third Floor  
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors  
San Bernardino County  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

SAN BERNARDINO COUNTY  
CALIFORNIA  
2024 NOV 22 AM 10:37  
CLERK OF THE  
BOARD OF SUPERVISORS

## PROJECT DESCRIPTION

## APPLICANT

Project Name: Rancho Cucamonga New Yard Construction

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

Project Description: New 4,000 sqft maintenance building, wash station, and emergency generator

Location: 12158 Baseline Rd., Rancho Cucamonga, CA 91739

## REPRESENTATIVE

APN: 1089031390000, 1089031130000

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A  
Project Number: 10.10.1333

\_\_\_\_\_  
Ryan Johnson, Project Manager  
Lead Agency Contact Person

\_\_\_\_\_  
909-725-7540  
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:  
New Construction or Conversion of Small Structures, Class 3, 15303(c)
- Statutory Exemptions.

## DATE FILED & POSTED

Posted On: 11-22-24  
Removed On: 12-30-24  
Receipt No: 36-11222024-906

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15303 Class 3 Subsection (c); in urbanized areas, commercial buildings not exceeding 10,000 square feet.

\_\_\_\_\_  
Signature (Public Agency)

November 22, 2024  
Date

Project Manager  
Title

Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_