



## Department of Public Works

- Flood Control
- Operations
- Solid Waste Management
- Special Districts
- Surveyor
- Transportation

[www.SBCounty.gov](http://www.SBCounty.gov)

Noel Castillo, P.E.  
Director

Byanka Velasco, P.E.  
Assistant Director

David Doublet, M.S., P.E.  
Assistant Director

### COUNTY OF SAN BERNARDINO NOTICE OF INTENT (NOI) TO ADOPT AN INITIAL STUDY / MITIGATED NEGATIVE DECLARATION ROSENA RANCH FIRE AND SHERIFF STATION

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Initial Study / Mitigated Negative Declaration (IS/MND) that identifies and evaluates the environmental impacts of the proposed Rosena Ranch Fire and Sheriff Station.

**Project Title:** Rosena Ranch Fire and Sheriff Station

**Project No.:** F02882

**Project Location:** The Project is located at the southeast corner of Glen Helen Parkway and Lytle Creek Road, approximately 0.31 miles north of Interstate 15. The approximate GPS coordinates of the Project site are 34°11'12.11"N and 117°26'18.45"W.

**Project Description:** The San Bernardino County Fire District plans to accept the donation of the Project site parcel of land from the current owner and construct a new Fire and Sheriff Station. Development of the Project site would occur on approximately 2.5 of the total five acres. The proposed Fire and Sheriff Station would include a total of approximately 15,224 square feet (SF) of new building area; of which approximately 5,985 SF will serve as the living quarters for on-duty Fire Fighters and approximately 9,239 SF will be provided for the Sheriff's station, office uses, garage and equipment bays, and working areas.

The proposed Project is consistent with the General Plan Land Use Designations, Public Facilities (PF) and Rural Residential (RL). The Project requires a Zone Change from Floodway (FW) and Rural Living (RL) to Institutional (IN) within the development portion of the Project site to allow for the construction of Fire and Sheriff Station. The Project will require the approval of a Minor Use Permit.

**Environmental Review and Public Comment:** The circulation of the Initial Study/Draft Mitigated Negative Declaration (IS/MND) is to encourage written public comments. Interested persons can review the Draft IS/MND at the following physical location:

**Department of Public Works, Environmental Management Division**  
825 E, Third Street, Rm. 123  
San Bernardino, CA 92415-0835

You may also view and obtain the document in an electronic format at <https://dpw.sbcounty.gov/#notices> or by emailing the Planner at [arnold.gerber@dpw.sbcounty.gov](mailto:arnold.gerber@dpw.sbcounty.gov). To request a PDF version of the document from the Department of Public Works database, please reference the project number above.

The comment period on the IS/MND is **November 11, 2024** through **December 16, 2024 at 5:00 PM.** Please submit comments to [arnold.gerber@dpw.sbcounty.gov](mailto:arnold.gerber@dpw.sbcounty.gov) or to:

AJ Gerber, Senior Planner  
Environmental Management Division  
Department of Public Works  
825 E. Third Street, Rm. 123  
San Bernardino, CA 92415-0835

**CLERK OF THE BOARD**

**Received on:** 11/05/24

**Remove on:** 12/11/24

SAN BERNARDINO COUNTY  
CLERK OF THE BOARD OF SUPERVISORS  
2024 NOV -5 PM 2:46  
CALIFORNIA

### BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)  
Vice Chairman, First District

JESSE ARMENDAREZ  
Second District

DAWN ROWE  
Chair, Third District

CURT HAGMAN  
Fourth District

JOE BACA, JR.  
Fifth District

Luther Snoke  
Chief Executive Officer