

DATE FILED & POSTED

Posted On: 12-04-24

Removed On: 01-09-25

Receipt No: 36-12042024-928

Notice of Determination

To:

■ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

■ County Clerk
 of the Board
 of
 Supervisors
 County of: San Bernardino
 Address: 222 W. Hospitality Lane, 1st Floor,
San Bernardino, CA 92415

From:

Public Agency: City of Montclair
 Address: 5111 Benito Street,
Montclair, CA 91763

Contact: Michael Diaz

Phone: (909) 625-9432

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110481

Project Title: City of Montclair 2020 General Plan Update and Arrow Highway Mixed-Use District (AHMUD) Specific Plan

Project Applicant: City of Montclair

Project Location (include county): City of Montclair, San Bernardino County

Project Description:

The proposed project is a comprehensive update of the City's General Plan (including the Housing Element) and adoption of a new Arrow Highway Mixed-Use District (AHMUD) Specific Plan, the Montclair Corridors Code, and a new Climate Action Plan. As part of the project, the City will also update the General Plan Land Use Map and process any zoning amendments required to bring zoning into conformance with the General Plan's land use recommendations concurrently with approval of the General Plan.

On December 2, 2024, the City Council of the City of Montclair (Lead Agency) has:

- Adopted Resolution No. 24-3463 certifying Final Environmental Impact Report (SCH No. 2020110481), adopting environmental findings of fact pursuant to the California Environmental Quality Act (CEQA), adopting a Statement of Overriding Considerations, and adopting the Mitigation Monitoring and Reporting Program;
- Adopted Resolution No. 24-3461 adopting the 2020 City of Montclair General Plan, its mandatory and optional elements, and a General Plan Land Use Map;
- Adopted Resolution No. 24-3462 adopting the Montclair Climate Action Plan;
- Conducted a first reading of Ordinance No. 24-1009 repealing the North Montclair Specific Plan and adopting the Arrow Highway Mixed-Use Specific Plan (2024-55); and
- Conducted a first reading of Ordinance No. 24-1010 adopting the Montclair Corridors Code, amending portions of Title 11 (Zoning and Development) of the Montclair Municipal Code; repealing the Holt Boulevard Specific Plan and the Montclair Parkway Place Specific Plan; and updating the official Zoning Map of the City of Montclair.

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

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 CLERK OF THE BOARD OF SUPERVISORS

Further, this is to advise that the City of Montclair has approved the above
(Lead Agency or Responsible Agency)

Described project on 12/2/24 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to the EIR was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Montclair Planning Division, 5111 Benito Street, CA 91763

Michael Diaz
Signature (Public Agency):  Title: Community Development Director
Date: 12-4-2024 Date Received for filing at OPR: _____

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