

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead, 2nd Floor  
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga  
P. O. Box 807  
Rancho Cucamonga, CA 91729

Project Title: Library Relocation

Project Location Specific: Southeast Corner of Base Line Road and Lion Street (9161 Base Line Road) - APNS 0208-011-57 and 58 (see Exhibits)

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: Relocation of the Archibald Library from 7368 Archibald Avenue to the Lion Center at 9161 Base Line Road. The scope of work consists of renovated and reconfigured interiors; landscape changes, exterior improvements; and expanded and enhanced programs and services.

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: City of Rancho Cucamonga

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. Section 15301 – Existing Facilities
- Statutory Exemptions. State code number

Reasons Why Project is Exempt: The project is for the operation and site improvements for the relocation of an existing library facility. The changes include tenant improvements and exterior changes.

Lead Agency Contact Person: Tabe van der Zwaag

Area Code/Telephone/Extension: (909) 774-4316

Signature:   
Title: Associate Planner

Date: 12/2/24

DATE FILED & POSTED

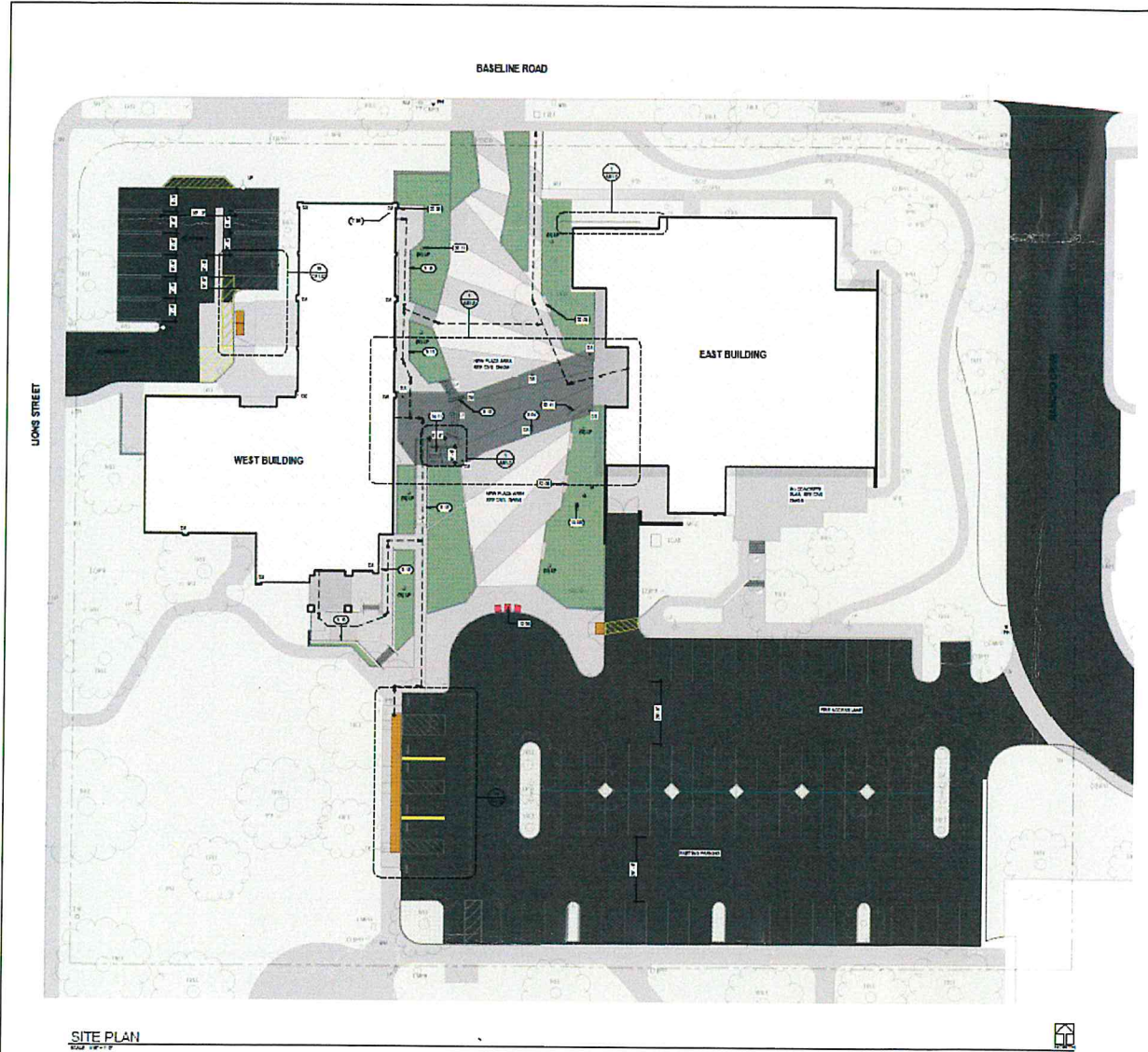
Posted On: 12-05-24

Removed On: 01-10-25

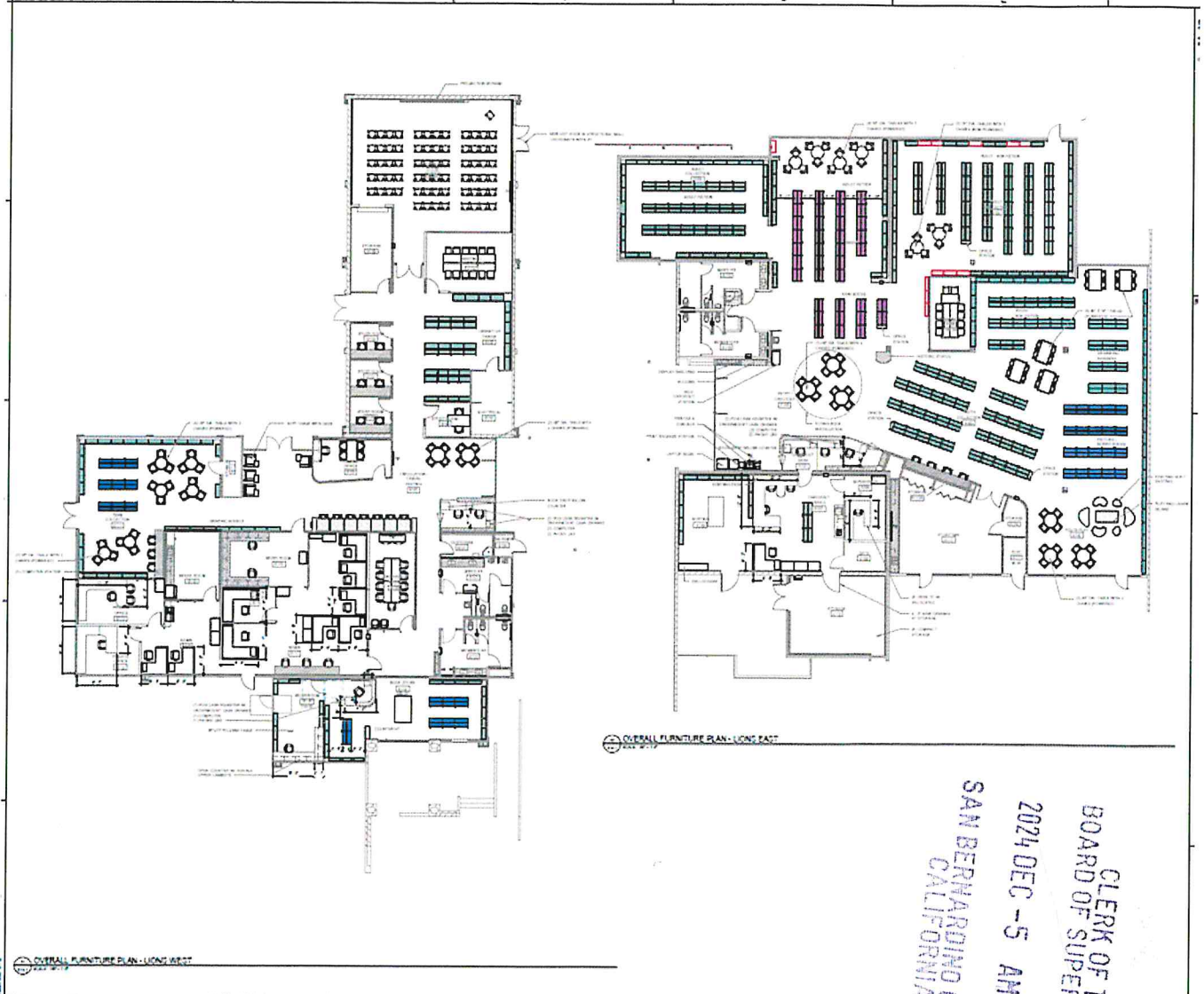
Receipt No: 36-12052024-935

SAN BERNARDINO COUNTY  
CALIFORNIA  
2024 DEC -5 AM 11:13  
CLERK OF THE  
BOARD OF SUPERVISORS

Exhibits – Site and Floor Plans



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CALIFORNIA



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 CALIFORNIA

OVERALL FURNITURE PLAN - LONG EAST

OVERALL FURNITURE PLAN - LONG WEST