



## Airports Commission

12/5/2025

**Number and Type of Seats:**      **Regular** 5      **Alternate** 0      **Special** 2      **Statement of Eco. Interest Required:** No**Office Term:** 4 years, expiring on January 31 of the appropriate year**Term Limits:****Compensation:** \$60 per meeting**Liaison Agency:** Airports**Contact:** Maureen A. Snelgrove**Phone:** 909-387-8815**Address:** 777 East Rialto Avenue , San Bernardino, CA 92415**Legal Authority:** Established by Ordinance No. 1351, 5/8/67. Amended by Ordinances Numbered 1874, 2420, 2440, 2626, 3182 and 3696. Stipend changed by Ord.3989 approved 9/12/06. Stipend changed by ordinance 4271 approved 04/07/2015.**Min. Qual.:** Committee consists of 7 members: 1 member from each supervisorial district, 1 member at-large from the mountain-desert area, and 1 member at-large from the San Bernardino valley area. The at-large commissioner from the mountain-desert area shall be recommended and nominated by the Supervisor for the 1st Supervisorial District, after consultation with the Supervisor for the 3rd Supervisorial District. The at-large commissioner from the San Bernardino Valley area shall be recommended and nominated by the Supervisor for 4th Supervisorial District, after consultation with the Supervisor for the 2nd Supervisorial District.

All members shall be citizens of the County of San Bernardino. Each member shall possess extensive experience and expertise in one or more phases of aviation or airport activities, by virtue of substantial participation therein for at least one year. In lieu of such qualification, not more than two members may be similarly qualified by substantial experience and responsibility in the fields of construction engineering or commercial/industrial management.

**Purpose:** Advisory commission to Board of Supervisors.**Duties:** To publicly review and discuss those matters it has been requested to review and comment on by the Board of Supervisors. May be asked for recommendations with regard to the selection and hiring of the Director of Airports. Augment the County Planning Commission when required in accordance with the provisions of subsection 12.1604(g) of Chapter 16 of Division 2 of Title 1 of the San Bernardino County Code.**Comments:** Per County Counsel, Commission is statutorily required per County Code section 12.1601 et seq; Public Utilities Code section 21670 and not subject to Sunset Review.**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
5	Vacant	Vacant	Regular		District 3	Active		1/31/2027	7/9/2024	

Board Roster For Airports Commission



## Assessment Appeals Boards

12/5/2025

**Number and Type of Seats:** Regular 0 Alternate 0 Special 12 **Statement of Eco. Interest Required:** Yes**Office Term:** 3 years commencing on the first Monday in September**Term Limits:** None**Compensation:** \$175/less than 3 hours per meeting  
\$225/three to six hours per meeting  
\$300/more than six hours per meeting**Liaison Agency:** Clerk of the Board**Contact:** Yolanda Martinez**Phone:** 909-387-3841**Address:** 385 N. Arrowhead Avenue 2nd Fl , San Bernardino, CA 92415

**Legal Authority:** Created by Ord. 1404-5 on 1/1/68. Stipend changed by Ord.3989, approved 9/12/06. Ordinance 4241 amended section 14.0204 of the Code Pertaining to Assesment Appeals Boards effective 07/01/2014. Under the authority granted by Section 16 of Article XIII of the Constitution of the State of California, the Board of Supervisors shall adopt such rules of notice and procedures as it deems appropriate to facilitate the work of the Assessment Appeals Boards and to ensure uniformity in the processing and decision of equalization applications. Those provisions of Title 18, Chapter 1, Subchapter 3, Article 1, commencing with Section 301, of the California Code of Regulations that do not conflict with these rules shall be applicable to all matters pertaining to the Assessment Appeals Boards and the hearings conducted by them. Stipend changed by ordinance 4271 approved 04/07/2015. Stipend changed by Ordinance 4365 approved on 8/6/2019.

**Min. Qual.:** Pursuant to California Revenue and Taxation Code Section 1624.05:

A person shall not be eligible for nomination for membership on an assessment appeals board unless they have a minimum of five years' professional experience in this state as one of the following: certified public accountant or public accountant, licensed real estate broker, attorney, property appraiser accredited by a nationally recognized professional organization, property appraiser certified by the Bureau of Real Estate Appraisers, or property appraiser certified by the State Board of Equalization. A Legal Hearing Officer must have a minimum of five years of professional experience in the State of California as an attorney.

The San Bernardino County Board of Supervisors shall appoint the twelve members of the Assessment Appeals Boards, and each such appointment shall be by majority vote of the Board. Ten members shall be nominated by Supervisorial District, with each Supervisor nominating two members. A candidate for a new term of office or a vacant office in one of these ten offices shall be nominated by the Supervisor of the District from which the current or most recent holder of that office was nominated. The other two members shall be nominated by the Chair of the Board of Supervisors. A candidate for a new term of office or a vacant office in one of these two offices shall be nominated by the Chair of the Board of Supervisors. In the event of a vacancy on an Assessment Appeals Board, the person appointed to fill the vacancy shall serve for the remainder of the unexpired term.

**Purpose:** The purpose of each Assessment Appeals Board is to sit as a Board of Equalization to review property assessments.

**Duties:**

**Comments:** The County of San Bernardino shall have four County Assessment Appeals Boards designated as Boards 1, 2, 3 & 4, each Board shall consist of three members.

Per County Counsel, Board is statutorily required per County Code section 14.0204; Cal Const. Art. XIII section 16 and not subject to Sunset Review.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
2	Stanson, Mark D.	Filled	Special	Board 1, Seat 1	District 3	Active	7/25/2023	9/6/2026		10/3/2025
8	Scolastico, Charles S.	Filled	Special	Board 3, Seat 1	District 3	Active	10/7/2025	9/3/2028		3/10/2027

Board Roster For Assessment Appeals Boards



## Basin Transit (formerly Morongo Basin Transit Authority)

12/5/2025

**Number and Type of Seats:** Regular 2 Alternate 0 Special 0 **Statement of Eco. Interest Required:** No**Office Term:** Until replaced.**Term Limits:****Compensation:** \$100 per meeting attended (verified 2/26/25 dt)**Liaison Agency:** Public Works - Transportation**Contact:** Cheri Holsclaw**Phone:** 760-366-2986**Address:** 62405 Verbena , Joshua Tree, CA 92252

**Legal Authority:** Formed on 10/16/89 by Joint Powers Agreement (Agreement 89-911) between the County of San Bernardino and the City of Twentynine Palms. First amendment on 9/28/92 added Town of Yucca Valley as a member. Second amendment on 8/27/02 included language relating to the sharing of administrative duties. Third amendment on 8/27/02 ratified a taxi ordinance. Fourth amendment on 3/20/07 revised Section 3(B). Fifth amendment on 10/7/08 increased the number of board members/alternates. Sixth Amendment, Item 47 on 10/23/12 amended section 3(B) Removing 1st District Representation and increasing 3rd District Representation to by one and also reduced the two alternate seats from two to one. Amendment added certain qualifications for County MBTA Board Members. (see Membership Details/Minimum Qualifications Required). Seventh Amendment Item 36 on 5/20/25 allowed the governing board to set compensation for its members to attend meetings.

**Min. Qual.:** One Member shall consist of the Supervisor of the Third District or his or her designee, who must be a paid full time employee of the Supervisor's staff or a resident of the unincorporated area of the County and not a resident of either the City or the Town. The second member shall be either a paid full time employee of the Supervisor's staff or a resident of the unincorporated area of the County served by the MBTA and not a resident of either the City of the Town. An Additional Alternate may be appointed by a majority of the Board to act in the absence of any of the seven Board members of their alternates.

**Purpose:** A public entity responsible for implementing public transportation in the Morongo Basin.

**Duties:** Improve public transit service to the local communities within the Morongo basin area of the County.

**Comments:****Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
1	Henning, Jennifer	Filled	Regular	Third District Supervisor or Designee	District 3	Active	7/25/2023			7/25/2024
3	Harrington, Danielle	Filled	Regular	Third District Representative	District 3	Active	4/26/2022			1/28/2027

Board Roster For Basin Transit (formerly Morongo Basin Transit Authority)



## Behavioral Health Commission

12/5/2025

**Number and Type of Seats:** Regular 16 Alternate 0 Special 0 **Statement of Eco. Interest Required:** No**Office Term:** 3 years - expiring January 31st and beginning February 1st of appropriate years**Term Limits:** No term limits.**Compensation:** Members serve without compensation. Actual and necessary expenses of members incurred incident to the performance of official duties and functions may be paid from available funds as approved by the director of the local behavioral health program.**Liaison Agency:** Behavioral Health**Contact:** Marybel Valadez**Phone:** 909-252-5142**Address:** 303 E. Vanderbilt Way , San Bernardino, CA 92415**Legal Authority:** Established by Board of Supervisors Action on 12/9/1968, as provided for in Part 2 (Short-Doyle Act), Chapter 1, Section 5604(a) of the California Welfare and Institutions Code. Reorganized by Board of Supervisors action on 12/23/1976, effective 1/1/1977. Bylaw amendment approved (Item 18) on 8/24/10, reflecting a name change from the Mental Health Commission to the Behavioral Health Commission. Bylaw Amendment Approved 8/19/25 Item No. 17 - revising the membership, composition, recruitment process, and filling of vacancies.**Min. Qual.:** Pursuant to California Welfare & Institutions Code, Section 5604(a), the commission consists of 16 members: 15 members appointed by the Board of Supervisors, with each Supervisor recommending 3 members; one member of the Board of Supervisors. All commissioners shall be residents of San Bernardino County. Commissioners serve at the pleasure of the Board of Supervisors and may be removed from the commission at any time only by the Board of Supervisors. No Commissioner or his/her spouse shall be a full-time or part-time employee of a county behavioral health service, an employee of the State Department of Mental Health, or an employee or a paid member of the governing body of a Bronzan-McCorquodale contract agency.

The composition of this commission shall represent the demographics of the county as a whole, to the extent feasible, (Welfare & Institutions Code 5604.5(b)). Fifty percent (50%) of the membership of this Commission shall be consumers, or the parents, spouse, sibling, or adult children of consumers, who are receiving or have received behavioral health services. At least one of these members shall be an individual who is between 18 and 25 years of age. At least twenty percent (20%) of the total membership shall be consumers, and at least twenty percent (20%) shall be families of consumers. At least one member shall be a veteran or veteran advocate.

**Purpose:** The purpose of this commission is to advocate for consumers, families, and the residents of the County of San Bernardino in the design and funding of mental health programs.**Duties:** To advise the Board of Supervisors and the Director of Behavioral Health on aspects of local mental health programs. Review the Annual County Behavioral Health Services Performance Contract, evaluate community mental health needs, services and facilities; and approve procedures for citizen and professional involvement in the planning process. An annual report shall be submitted to the Board of Supervisors. The Mental Health Commission shall make recommendations regarding the appointment of a local director of mental health services and shall assess the impact of the realignment of services from the State to the County on services delivered to clients and on the local community. The Commission shall also review and comment on the County's performance outcome data and communicate its findings to the California Mental Health Planning Council.**Comments:** Prior to 10/5/1993, this commission was called the Mental Health Advisory Board.

Per County Counsel, Board is statutorily required per W&amp;I Code 5604 and not subject to Sunset Review.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
8	Mink, Allie	Filled	Regular		District 3	Active	12/3/2024	1/31/2028		4/23/2025
9	Westlake, Dakota I.	Filled	Regular		District 3	Active	4/8/2025	1/31/2028		6/5/2027

Board Roster										
<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
12	Mondragon, Troy	Filled	Regular		District 3	Active	3/14/2023	1/31/2026		2/5/2027
Board Roster For Behavioral Health Commission										



County of San Bernardino

## Board Roster

### Big Bear Area Regional Wastewater Agency

12/5/2025

**Number and Type of Seats:** Regular 0 Alternate 1 Special 1 **Statement of Eco. Interest Required:** Yes

**Office Term:** 4 years

**Term Limits:**

**Compensation:** \$150 per meeting (verified on 2/26/25 by DT)

**Liaison Agency:** Special Districts

**Contact:** Kim Booth

**Phone:** 909-584-4018

**Address:** P.O. Box 517 , Big Bear City, CA 92314

**Legal Authority:** Created by JPA 74-120, 3/22/74, between Big Bear City Community Services District (BBCCSD), City of Big Bear Lake and the Co. of San Bernardino. Fifth amendment (Agreement No. 74-120 A-5) approved 1/10/12, which designates the County Supervisor of the community of Fawnskin, or designee (who would be appointed by the BOS), as a member of the BBARWA Board. This amendment also allows the Supervisor to appoint an alternate member who can participate and vote when the primary member is unable to.

**Min. Qual.:** Shall be electors of the city, district or area from which they are appointed.

**Purpose:** To acquire, construct, install, maintain and operate a regional system for the treatment and disposal of sewage and wastewater for the entire Big Bear valley area, which system may ultimately be modified to include facilities for the reclamation of wastewater, and otherwise implement the "Big Bear Area Regional Wastewater Management Plan."

**Duties:**

**Comments:** Agency shall be administered by a governing board of 5 members: 1 member shall be the San Bernardino County Third District Supervisor or his/her appointed designee; 2 members shall be appointed by the Board of Directors of BBCCSD; 2 members shall be appointed by the City of Big Bear Lake.

#### Board Roster

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
4	Sauer, Andrew	Filled	Special	Third District Supervisor or his/her Appointed Designee	District 3	Active	9/9/2025			9/17/2027
5	Harrington, Danielle	Filled	Alternate	Alternate Member	District 3	Expired	1/11/2022	1/31/2024		1/28/2027

Board Roster For Big Bear Area Regional Wastewater Agency

**Board of Commissioners for the Housing Authority of the  
County of San Bernardino**

12/5/2025

**Number and Type of Seats:**      **Regular** 5      **Alternate** 0      **Special** 2      **Statement of Eco. Interest Required:** No**Office Term:** 2 years for tenant members, 4 years for non tenant members**Term Limits:** None. Term always start on Jan. 6 and ends Jan. 5 of the appropriate year.**Compensation:****Liaison Agency:** Housing Authority**Contact:** Claudia Hurtado**Phone:** 909-332-6302**Address:** 715 East Brier Drive , San Bernardino, CA 92408**Legal Authority:** Established by Resolution 2019-164 on October 22, 2019, to take effect on January 6, 2020.

As required by California Health and Safety Code section 34272(a), the first three non-tenant commissioners appointed shall be designated to serve for terms of one, two, and three years, respectively, from the date of their appointment. The other two non-tenant commissioners shall be designated to serve for terms of four years from the date of their appointment. Successors of non-tenant commissioners shall be appointed for a term of four years and all vacancies shall be filled for the unexpired term.

The Board of Supervisors shall appoint the two tenant commissioners by a majority vote of the Board of Supervisors. The two tenant commissioners shall be tenants of the HACSB. One of the tenant commissioners shall be over 62 years of age, if the HACSB has tenants of such age. The two tenant members shall meet all State and Federal requirements, as they currently exist or may be amended in the future. Under Code of Federal Regulations, Title 24, sections 964.410, one tenant commissioner must be an "eligible resident"

**Min. Qual.:** As required by California Health and Safety Code section 34272(c), a non-tenant commissioner may be an officer or employee of the County of San Bernardino "only if such officer or employee does not exercise powers or duties in his office or employment that may conflict with the exercise of the independent judgment required to carry out the purposes of an authority."

Commissioners may only be removed by the Board of Supervisors for "inefficiency, neglect of duty, or misconduct in office" as stated in California Health and Safety Code section 34282, following notice and an opportunity to be heard, or as otherwise allowed by State or Federal law.

**Purpose:****Duties:****Comments:****Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
3	Jain, Sid	Filled	Regular		District 3	Active	5/20/2025	1/5/2027		2/25/2026

Board Roster For Board of Commissioners for the Housing Authority of the County of San Bernardino



## Civil Service Commission

12/5/2025

**Number and Type of Seats:**      **Regular** 5      **Alternate** 0      **Special** 0      **Statement of Eco. Interest Required:** Yes

**Office Term:** 4 year terms, expiring on January 31st of the appropriate year

**Term Limits:** No more than 2 consecutive four year terms - unless specifically permitted by BOS

**Compensation:** \$200 per full day meeting; \$100 for half day or less meeting; \$300 for more than a full day meeting

**Liaison Agency:** Human Resources

**Contact:** Aimee O'Loughlan

**Phone:** 909-387-5862

**Address:** 175 West 5th Street 2nd Floor, San Bernardino, CA 92415

**Legal Authority:** Established 9/3/46 by Ordinance No. 580. This ordinance was repealed in 1963 by Referendum Ordinance. No. 103 & Amended by Ord. No. 2498 in 1981. Commission reorganized by Ordinance 2803, effective 11/20/83. Stipend changed by Ord.3989 approved 9/12/06. Stipend changed by ordinance 4271 approved 04/07/2015.

**Min. Qual.:** Members shall be qualified electors of the County and shall be selected on the basis of interest in upholding high standards of public service employment, County productivity, and the fair treatment of County employees as well as knowledge of merit system principles and personnel administration. Members shall not hold any salaried County office or employment.

**Purpose:** Commission is primarily responsible for overseeing & interpreting the County's personnel rules. Commission may also conduct investigations into alleged violations of personnel rules. Commission conducts disciplinary hearings.

**Duties:**

**Comments:** \*Not subject to Sunset Review- County Charter section 502 mandates the BOS to establish a civil service system by ordinance. County Code section 13.010 establishes a Civil Service Commission.  
Consists of 5 members nominated and appointed by the Board of Supervisors; 1 member from each supervisorial district. Commissioners shall serve at the pleasure of a majority of the Board of Supervisors.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
4	Beemer, Richard A.	Filled	Regular		District 3	Active	12/3/2024	1/31/2029		10/3/2027

Board Roster For Civil Service Commission





## Crest Forest Municipal Advisory Council

12/5/2025

**Number and Type of Seats:**      **Regular** 0      **Alternate** 0      **Special** 5      **Statement of Eco. Interest Required:** No

**Office Term:**      Duration of the MAC, not to exceed 4 years

**Term Limits:**      No more than 3 consecutive terms in any supervisorial district (effective 2011)

**Compensation:**

**Liaison Agency:** Board of Supervisors

**Contact:**      c/o Third District

**Phone:**      909-387-4833

**Address:**      385 N. Arrowhead Ave. Second District, San Bernardino, CA 92415

**Legal Authority:** (Re)established via Resolution No. 2025-03, approved 1/14/2025 (Item 6).  
(Re)established via Resolution No. 2022-32 on 2/8/22  
(Re)established via Resolution No. 2018-179, approved 12/4/2018 (Item 3).

(Re)established via Resolution No. 2014-234, approved 12/16/2014 (Item 4).

Dissolved due to Second District Supervisor's term ending 12/1/14.

(Re)established via Resolution No. 2011-122, approved 11/15/2011 (Item 3).

Dissolved per County Code Section 12.4509 when redistricting became effective as of 10/27/11.

Established 12/20/76. Amended by Resolutions 82-24D and 90-169. Amended by Resolution No. 2010-58, approved

**Min. Qual.:** Members shall be residents and registered voters of the area served. Members are not required to be property owners unless so provided in the resolution of appointment or formation.

**Purpose:**

**Duties:**      The MAC shall advise the Board of Supervisors on all matters specifically referred to it by the Board of Supervisors, as authorized by Government Code Section 31010.

**Comments:** The MAC shall be composed of 5 members who are recommended by the member of the Board of Supervisors representing within the boundaries of the area of Crest Forest.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
1	Garcia, Stephen L.	Filled	Special		District 3	Active	1/28/2025	1/8/2029		1/28/2026
2	Flores, Gilbert	Filled	Special		District 3	Active	1/28/2025	1/8/2029		1/28/2026
3	Green, Sara	Filled	Special		District 3	Active	1/28/2025	1/8/2029		1/28/2026
4	Crubaugh, Amber	Filled	Special		District 3	Active	1/28/2025	1/8/2029		1/28/2026

Board Roster										
Seat#	Member	Seat Status	Seat Type	Position	Nomination Type	Term Status	Appointment Start	Term End	Vacancy Declared	Ethics Training Due Date
5	Preszler, Jr., Telfinues	Filled	Special		District 3	Active	1/28/2025	1/8/2029		1/28/2026
Board Roster For Crest Forest Municipal Advisory Council										



## Equal Opportunity Commission

12/5/2025

**Number and Type of Seats:** Regular 10 Alternate 0 Special 1 **Statement of Eco. Interest Required:** No**Office Term:** 4 years, expiring December 31 of appropriate year**Term Limits:** No term limit**Compensation:** \$100 per meeting**Liaison Agency:** Human Resources**Contact:** **Phone:** 909-387-5582**Address:** 157 West 5th Street , San Bernardino, CA 92415**Legal Authority:** Established as Affirmative Action Commission by Ordinance No. 2825, adopted 1/9/1984. Renamed Affirmative Action/Equal Opportunity Commission by Ordinance 3527, adopted 12/14/1992. Amended by Ordinance 3732, adopted 8/25/1998. Amended by Ordinance 3892, adopted 6/10/2003. Stipend changed by Ord.3989, approved 9/12/2006. Certain term end dates corrected by item #69 on 11/21/2006 agenda. Amended by Ordinance No. 4148, adopted 8/23/2011. Continued by 2008 Sunset Review item #13 on 3/17/2009. Continued by 2012 Sunset Review item #10 on 12/4/2012. Stipend changed by ordinance 4271 approved 04/07/2015.**Min. Qual.:** Members shall be qualified electors of the county and shall not hold any salaried county office or employment. Members of the commission shall be selected on the basis of interest in upholding high standards of public service employment, county productivity and the fair treatment of county employees, as well as knowledge of equal employment opportunity principles and personnel administration.**Purpose:** The Equal Opportunity Commission was established to monitor and review the County's equal employment opportunity program and to advise the Board of Supervisors of progress in this area.**Duties:** Review the County's Equal Employment Opportunity Plan and recommend changes and/or additions; act as liaison between the County and the community on the progress of the program; analyze departmental equal employment opportunity programs and report concerns; recommend policy changes; consult and make recommendations to department heads and administrators in the implementation of equal employment opportunity programs review employment policies and practices; prepare biennial report each even-numbered year on the County's progress in equal employment opportunity.**Comments:** Consists of 11 members: 2 members appointed by each Supervisor and 1 member appointed at-large.

Members serve 4-year terms beginning Jan. 1 and expiring Dec. 31 of the appropriate year. Appointments shall continue in effect until a successor is appointed. Members serve at the pleasure of the board member who is responsible for the appointment except that the member appointed at large by the Board of Supervisors shall serve at the pleasure of a majority of the Board of Supervisors.

Name of commission changed from Affirmative Action Commission to Affirmative Action/Equal Opportunity Commission, 12/14/92, by Ordinance 3527. Amended by Ordinance 3732, 8/25/98. This Ordinance changed the name to Equal Opportunity Commission. Amended by Ordinance 3892, 6/10/03. This Ordinance revised the bylaws of the Equal Opportunity Commission; one major change was that commissioners shall serve a term of 4 years.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
2	Echevarria, John	Filled	Regular		District 3	Active	8/19/2025	12/31/2025		2/18/2027
7	George, Roy	Filled	Regular		District 3	Active	5/7/2024	12/31/2027		10/4/2023

Board Roster For Equal Opportunity Commission



## Fish &amp; Game Commission

12/5/2025

**Number and Type of Seats:**      **Regular** 7      **Alternate** 0      **Special** 0      **Statement of Eco. Interest Required:** No

**Office Term:** 4 years, expiring on January 31st of appropriate year

**Term Limits:** May not exceed three full terms of twelve years (full term is 3 or more years)

**Compensation:** \$60 per meeting

**Liaison Agency:** Regional Parks

**Contact:** Heather A. Placencia

**Phone:** 909-387-2340

**Address:** 777 E. Rialto Ave. , San Bernardino, CA 92415

**Legal Authority:** Continued per 2022 Sunset Review on 12/6/22  
11/18/2014-Section 12.0406 of County Code amended to change the Secretary to the Commission from Special Districts to Regional Parks Department, Bylaws amended(11/18/14, Item #70).  
8/30/2005-Ordinance 3955 amended Sec. 12.042.  
1/5/1953-Established by Ordinance 701. See County Code Title 1, Division 2, Chapter 4: Fish and Game Commission. Stipend changed by ordinance 4271 approved 04/07/2015.

**Min. Qual.:** Members must be residents of the respective Supervisorial District and citizens of the United States. Stipend changed by ordinance 4271 approved 04/07/2015.

**Purpose:** To serve as an advisory group to the Board of Supervisors, providing them with information regarding local or community concerns and to comment on plans which will aid the Board in being more responsive to local desires and needs relating to the propagation and protection of fish and game.

**Duties:** Maintain an awareness of County policies regarding the propagation and protection of fish and game and review and comment on County policies with regard to the propagation and protection of fish and game.

**Comments:** Consists of 7 members: 2 from 1st and 3rd Supervisorial Districts, and 1 each from Supervisorial Districts 2, 4 and 5. (Amended BOS agenda of 8/30/05.) Further contact information may be obtained from the CA State Department of Fish and Game located in Ontario: 909-484-0167.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
1	Richard, Todd M.	Filled	Regular		District 3	Active	1/11/2022	1/31/2026		2/27/2027
3	Vacant	Vacant	Regular		District 3	Active		1/31/2029		

Board Roster For Fish &amp; Game Commission



County of San Bernardino

## Board Roster

### Lake Arrowhead Dam Advisory Committee (CSA 70 D-1)

12/5/2025

**Number and Type of Seats:** Regular 5 Alternate 0 Special 0 **Statement of Eco. Interest Required:** No

**Office Term:** Duration of the Committee, not to exceed 4 years

**Term Limits:** No more than 3 consecutive terms in any Supervisorial District

**Compensation:**

**Liaison Agency:** Board of Supervisors

**Contact:** c/o Third District

**Phone:**

**Address:** , ,

**Legal Authority:** (Re)established via Resolution No. 2025-05 (Item #6) 1/14/25  
(Re)established via Resolution No. 2022-34 on 2/8/22  
(Re)established via Resolution No. 2018-181 (Item #3) 12/4/2018  
12/16/2014 - (Re)established via Resolution No. 2014-236, approved 12/16/2014 (Item #4).  
12/1/2014 - Dissolved due to Second District Supervisor's term ending.  
11/15/2011 - (Re)established via Resolution No. 2011-225 as the Lake Arrowhead Dam Advisory Committee.  
10/27/2011 - Dissolved per County Code Section 12.4509 when redistricting became effective.

**Min. Qual.:** Members shall be residents and registered voters of the area served. Members are not required to be property owners unless so provided in the resolution of appointment or formation.

**Purpose:**

**Duties:** To advise the Board of Supervisors on all matters specifically referred to it by the Board of Supervisors, as authorized by Government Code Section 31000.1.

**Comments:** The Committee shall be composed of 5 members who are recommended by the member of the Board of Supervisors representing within the boundaries of the area of Lake Arrowhead.

#### Board Roster

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
1	Kanayan, William W.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026
2	Gardner, Cindy J.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026
3	Rostawicki, Kristy L.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026
4	Rindenow, Scott L.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026
5	Rigney, Jeff O.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026

Board Roster For Lake Arrowhead Dam Advisory Committee (CSA 70 D-1)



## Lake Arrowhead Municipal Advisory Council

12/5/2025

**Number and Type of Seats:** Regular 5 Alternate 0 Special 0 Statement of Eco. Interest Required: No**Office Term:** Duration of the MAC, not to exceed 4 years**Term Limits:** No more than 3 consecutive terms in any supervisorial district (effective 2011)**Compensation:****Liaison Agency:** Board of Supervisors**Contact:** c/o Third District**Phone:** 909-387-4833**Address:** 385 N. Arrowhead Ave. Fifth Floor, San Bernardino, CA 92415

**Legal Authority:** (Re)established via Resolution No. 2025-04 (Item #6) 1/14/25  
(Re)established via Resolution No. 2022-33 on 2/8/22  
(Re)established via Resolution No. 2018-180 (Item #3) 12/4/2018  
Re-established via Resolution No. 2014-237, approved 12/16/2014 (Item 4).

12/1/2014 - Dissolved due to Second District Supervisor's term ending.

(Re)established via Resolution No. 2011-223, approved 11/15/2011 (Item 3).

Dissolved per County Code Section 12.4509 when redistricting became effective as of 10/27/11.

Established 11/10/75 pursuant to California Government Code Section 31010 via Res

**Min. Qual.:** Shall be residents and registered voters of the area served. Members are not required to be property owners unless so provided in the resolution of appointment or formation.**Purpose:****Duties:** The MAC shall advise the Board of Supervisors on all matters specifically referred to it by the Board of Supervisors, as authorized by Government Code Section 31010.**Comments:** The MAC shall be composed of 5 members who are recommended by the member of the Board of Supervisors representing within the boundaries of the area of Lake Arrowhead.**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
1	Vacant	Vacant	Regular		District 3	Active		1/8/2029	4/8/2025	
2	Hueter, Jenny A.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026
3	Morgan, Becky	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026
4	Valentine, Norman S.	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		1/28/2026

Board Roster										
<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
5	Venturini, Peter	Filled	Regular		District 3	Active	1/28/2025	1/8/2029		6/4/2026
Board Roster For Lake Arrowhead Municipal Advisory Council										



County of San Bernardino

## Board Roster

### Planning Commission

12/5/2025

**Number and Type of Seats:** Regular 5 Alternate 0 Special 0 **Statement of Eco. Interest Required:** Yes

**Office Term:** 4 years, expiring 1/31 of appropriate year

**Term Limits:**

**Compensation:** \$200 per meeting; half day or less, \$100/meeting; more than full day, \$300/meeting

**Liaison Agency:** Land Use Services - Planning

**Contact:** Ivonne Macias

**Phone:** 909-387-3020

**Address:** 385 Arrowhead Ave. First Floor, San Bernardino, CA 92415

**Legal Authority:** Commission established 5/12/1930 pursuant to provisions of the California Government Code. Reorganized by Ordinance 2742, effective 4/13/1983 and Ordinance 3698, approved 10/7/1997. Stipend changed by Ord.3989 approved 9/12/06. Membership augmented with two members having aviation expertise when the Commission is acting in the capacity of an Airport Land Use Commission - Ordinance No. 4071, adopted 1/27/09.

**Min. Qual.:** Must be a resident of San Bernardino County. Consists of 5 members appointed by the Board of Supervisors; 1 member appointed from each supervisorial district. Members' appointments shall expire on the date that the supervisor who appointed or recommended their appointment leaves office while the underlying term shall continue.

**Purpose:** To advise on development and maintenance of a General Plan; consider and recommend amendments to the General Plan text and to the Development Code; periodically review the capital improvement program of the county; review and consider matters of countywide planning concern; interpret the maps of the General Plan as they relate to the text; perform such other functions as the Board of Supervisors may provide.

**Duties:**

**Comments:** Per County Counsel, Board is statutorily required per County Code section 12.4101; Govt Code section 65101 and not subject to Sunset Review.

### Board Roster

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
4	Stoffel, Michael	Filled	Regular		District 3	Active	12/3/2024	1/31/2029		11/27/2025

Board Roster For Planning Commission





County of San Bernardino

## Board Roster

### Regional Parks Advisory Commission

12/5/2025

**Number and Type of Seats:**      **Regular** 7      **Alternate** 0      **Special** 0      **Statement of Eco. Interest Required:** No

**Office Term:**      Four years, ending on January 31 of the appropriate year

**Term Limits:**

**Compensation:** \$100 per meeting

**Liaison Agency:** Regional Parks

**Contact:**      Heather A. Placencia

**Phone:** 909-387-2340

**Address:**      777 E. Rialto Ave. , San Bernardino, CA 92415

**Legal Authority:** Established by board resolution 5/20/69. Stipend changed by Ord.3989 approved 9/12/06. Stipend changed by ordinance 4271 approved 04/07/2015.

**Min. Qual.:** Commission consists of 7 members; 1 representing each supervisorial district and 2 at-large.

**Purpose:** To provide a citizen body responsible to communities and the people of San Bernardino County to recommend policy regarding the development and operation of a well-balanced system of regional parks.

**Duties:** To inform the Board of Supervisors of activities related to regional parks to see that appropriate policies are established and administered.

**Comments:**

### Board Roster

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
3	Gamache, Louis C.	Filled	Regular		District 3	Active	2/25/2025	1/31/2029		2/3/2025

Board Roster For Regional Parks Advisory Commission

San Bernardino County Campaign Accountability  
Commission

12/5/2025

**Number and Type of Seats:** Regular 5 Alternate 0 Special 4 **Statement of Eco. Interest Required:** Yes**Office Term:** 4 years**Term Limits:** No term limits**Compensation:** \$100.00 per meeting plus expense reimbursements**Liaison Agency:** Registrar of Voters**Contact:** Joani Finwall**Phone:** 909-387-8300**Address:** 777 East Rialto Ave. , San Beranrdino, CA 92415**Legal Authority:** Established on 9/10/2024 by County Ordinance No. 4479, Item # 85**Min. Qual.:** A member of the Commission must be a registered voter in the County.

(b) A person shall not be appointed or serve on the Commission if:

- (1) The person is a County elective officer or a family member, staff member, or paid campaign staff of a County elective officer. Family member means a spouse, parent, sibling, child, or in-law. Spouse means a spouse or registered domestic partner as defined by California Family Code 297.
- (2) The person has served as a staff member of a County elective officer in the past four years.
- (3) The person has served in an elected office or campaigned for an elected office in the past four years.
- (4) The person has served as a member of a political party central committee in the past four years.
- (5) The person has contributed over \$500 in any one year to any candidate for a County elective office in the past four years.

**Purpose:** The Commission is responsible for enforcing the San Bernardino County Campaign Finance Reform Ordinance.**Duties:** (c) The Commission is responsible for enforcing the San Bernardino County Campaign Finance Reform Ordinance.

(d) All enforcement actions taken by the Commission require a 2/3rd vote of the entire Commission. This means a minimum of six out of nine commissioners must vote in favor of the enforcement action for the enforcement action to be approved. If the Commission does not have all nine commissioners at a meeting due to either an absence or a vacancy, all enforcement actions shall still require a minimum of six commissioners vote in favor or the enforcement action.

**Comments:****Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
3	Stanson, Mark D.	Filled	Regular		District 3	Active	1/28/2025	1/31/2029		10/3/2025

Board Roster For San Bernardino County Campaign Accountability Commission



## Senior Affairs Commission

12/5/2025

**Number and Type of Seats:** Regular 12 Alternate 0 Special 2 **Statement of Eco. Interest Required:** No**Office Term:** 4 years, coterminous with appointing Supervisor (District and Professional)**Term Limits:** May serve no more than 2 consecutive terms**Compensation:** None, but permitted necessary mileage to attend regular monthly meetings in accordance with the provision of the County Travel Code and such other fees and expenses that may be approved by the Board of Supervisors.**Liaison Agency:** Aging and Adult Services**Contact:** Michelle Torres/ Elisha Manthis**Phone:** 909-891-9000**Address:** 784 E. Hospitality Ln , San Bernardino, CA 92415**Legal Authority:** Commission established on 7/2/73 by Ordinance No. 1827. Amended on 8/8/83 by Ordinance 2783; on 4/20/87 by Ordinance No. 3139; on 8/31/93 by Ordinance No. 3554; and on 8/12/03 by Ordinance No. 3897.**Min. Qual.:** Commission shall consist of at least 16 members, but no more than 30 members, who are residents of the County of San Bernardino.

APPOINTED MEMBERS: 12 Members are appointed by the Board of Supervisors: 2 members from each supervisorial district and 2 members appointed at-large. The term of office of the appointed members shall be coterminous with the appointing supervisor; these shall be 4-year terms, expiring the first Monday of January after January 1 in the appropriate year. The term of office of the at-large members shall be coterminous with the appointing Chairman of the Board; these shall be 2-year terms, expiring at the first Board of Supervisors meeting in January of the appropriate year.

PROFESSIONAL MEMBERS: At the recommendation of the Director of the Department of Aging, the Board of Supervisors may appoint up to 2 commissioners having relevant professional experience in fields including but not limited to: gerontology, social work, education, banking or financial management. The term of office of the Professional Members shall be for four years. (Professional member seats are not coterminous and should continue every 4 years).

REPRESENTATIVE MEMBERS: The chairs of the Regional Council on Aging (RCA) or a designated member shall serve on the commission. In the event 1 or more of the chairs of the RCA is already a member of the Commission, he/she may continue to serve in the position of his/her choice. The RCA shall designate a representative in the event the chair elects to serve on the Commission in another position. The term of office of the representative members shall be coterminous with the term of office for the chairs of the RCA.

In no circumstances will any member occupy more than one seat on the Commission.

**Purpose:** Purpose is to serve as an advisory body and may make recommendations to the Board of Supervisors on policy matters related to the needs of senior citizens and the services available to meet those needs.**Duties:****Comments:** Per County Counsel, Board is statutorily required per County Code section 12.3301; W&I sections 9400, 9402 and 9405 and not subject to Sunset Review.**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
9	Nattress, Deborah A.	Filled	Regular	Appointed	District 3	Active	2/11/2025	1/8/2029		6/5/2026
12	Walsh, Judith K.	Filled	Regular	Appointed	District 3	Active	12/3/2024	1/8/2029		2/14/2027

Board Roster For Senior Affairs Commission



## Solid Waste Advisory Task Force (AB939)

12/5/2025

**Number and Type of Seats:** Regular 0 Alternate 5 Special 5 **Statement of Eco. Interest Required:** No**Office Term:** Not specified.**Term Limits:****Compensation:****Liaison Agency:** Public Works - Solid Waste Management**Contact:** Suzan Garrido**Phone:** 909-386-8759**Address:** 222 W Hospitality Lane 2nd Fl, San Bernardino, CA 92415**Legal Authority:** Mandated by Assembly Bill(AB) 939. Task force was adopted by Board action 2/12/90; amended 3/5/90 & 4/2/90. On 9/27/94, the Board of Supervisors adopted Resolution 94-200 approving alternates for the public members.**Min. Qual.:** Alternates for elected officials must be designated by the governing body.**Purpose:** Purpose is to assist in coordinating the development of the County and the City source reduction and recycling elements and in the preparation of the countywide siting element required pursuant to AB 939; to ensure a coordinated and cost-effective regional recycling system; and to make recommendation to the County on SWMD matters as it deems appropriate.**Duties:** As above. With respect to ensuring a coordinated and cost-effective regional recycling system, the task force is to do all of the following: 1) identify solid waste management issues of countywide or regional concern. 2) determine the need for solid waste collection systems, processing facilities, and marketing strategies that can serve more than one local jurisdiction within the region. 3) Facilitate the development of multijurisdictional arrangements for the marketing of recyclable materials. 4) To the extent possible, facilitate resolution of conflicts and inconsistencies between or among city source reduction and recycling elements.**Comments:** Task force consists of 39 members and their alternates, comprised as follows : a) 1 representative, who must be an elected county official, from each San Bernardino County supervisorial district, appointed by the Board of Supervisors of the County of San Bernardino; b) 1 representative, who must be an elected city official, from each incorporated city within the County of San Bernardino, appointed by by such city; and c) 10 public members from the solid waste industry, environmental organizations, the general public or special districts and shall be appointed by the city and county representatives of the task force.

Each member, when absent, may be represented by a designated alternate who need not be an elected official, but who must be designated by the governing body of the jurisdiction which appointed the primary representative.

\_\_\_\_\_. Per County Counsel, Board is statutorily required per CA Integrated Waste Management Act of 1989 and not subject to Sunset Review.

**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
2	Forbes, Frank	Filled	Alternate	3rd District	District 3	Active	2/7/2023			2/5/2027

Board Roster For Solid Waste Advisory Task Force (AB939)



## Twentynine Palms Cemetery District

12/5/2025

**Number and Type of Seats:**      **Regular** 5      **Alternate** 0      **Special** 0      **Statement of Eco. Interest Required:** Yes**Office Term:** 4 years, expiring January 31.**Term Limits:****Compensation:** \*\*H&S Code states terms expire the first Monday in January; however, section 6023 only applies to boards created after 1/1/04, therefore terms can start on a date other than the first Monday in January.**Liaison Agency:** Self-Governed District**Contact:** Emily Barry Helm**Phone:** 760-367-9316**Address:** 5350 Encelia Ave , Twentynine Palms, CA 92277**Legal Authority:** Per Ordinance No. 4152, adopted 9/27/11 (Item 101) and effective 10/27/11, Twentynine Palms moved into the jurisdiction of the Third Supervisorial District due to redistricting.

Formed 2/19/1934. Though the Board of Supervisors appoints the trustees of the board, the board is self-governed. Maddy Act provisions apply.

**Min. Qual.:** Must be registered voter and resident of the District. Governing board of 5 directors appointed by the Board of Supervisors on the recommendation of the Supervisor for the Third District.**Purpose:****Duties:****Comments:** COB Prepares Oath of Office document for member's swearing in, district conducts the oath.**Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
1	Romo, Francisco	Filled	Regular		District 3	Active	1/25/2022	1/31/2026		1/25/2023
2	Sedmak, Melinda MP	Filled	Regular		District 3	Active	4/8/2025	1/31/2028		4/8/2026
3	Cole, Kevin B.	Filled	Regular		District 3	Active	2/6/2024	1/31/2028		1/23/2027
4	Larsen, JoAnn M.	Filled	Regular		District 3	Active	1/23/2024	1/31/2028		3/4/2026
5	Plummer, Meredith J.	Filled	Regular		District 3	Active	1/25/2022	1/31/2026		2/12/2027

Board Roster For Twentynine Palms Cemetery District



County of San Bernardino

## Board Roster

### Veterans Advisory Committee

12/5/2025

**Number and Type of Seats:**      **Regular** 5      **Alternate** 0      **Special** 0      **Statement of Eco. Interest Required:** No

**Office Term:** 2 years, expiring January 31 of appropriate year

**Term Limits:** No term limits

**Compensation:** None

**Liaison Agency:** Veterans Affairs

**Contact:** Matt Knox

**Phone:** 909-382-3288

**Address:** 222 W. Hospitality Lane 3rd Floor, San Bernardino, 92415

**Legal Authority:** Created by Resolution No. 96-245, Adopted on 9/24/96. Continued on 12/19/2023

**Min. Qual.:** Each member shall be a veteran with honorable military service and discharge, a resident of San Bernardino County, and sensitive to and supportive of veterans issues. The committee consists of 10 members; 5 members are appointed by the Board of Supervisors (1 member from each supervisorial district); 5 additional members will be selected by the 5 members appointed by the Board of Supervisors, from nominations submitted by veterans organizations and other veteran related organizations.

**Purpose:** To keep the Board of Supervisors informed of all problems and issues affecting the veteran community of San Bernardino County and to advise the Board of Supervisors of the appropriate action to resolve such problems.

**Duties:**

**Comments:**

#### **Board Roster**

<u>Seat#</u>	<u>Member</u>	<u>Seat Status</u>	<u>Seat Type</u>	<u>Position</u>	<u>Nomination Type</u>	<u>Term Status</u>	<u>Appointment Start</u>	<u>Term End</u>	<u>Vacancy Declared</u>	<u>Ethics Training Due Date</u>
2	Lona, Jimmy M.	Filled	Regular		District 3	Active	2/11/2025	1/31/2027		2/11/2026

Board Roster For Veterans Advisory Committee



## Workforce Development Board

12/5/2025

**Number and Type of Seats:**      **Regular** 0      **Alternate** 0      **Special** 19      **Statement of Eco. Interest Required:** Yes

**Office Term:** 2 years; coterminous with appointing Supervisor (initial terms staggered one or two years)

**Term Limits:** None.

**Compensation:**

**Liaison Agency:** Workforce Development

**Contact:** Devra Bell

**Phone:** 909-387-9862

**Address:** 290 N. D Street, 6th Floor , San Bernardino, CA 92415

**Legal Authority:** Created by resolution 2015-236 on 12/15/2015, Item #77.

**Min. Qual.:** The San Bernardino County WDB will have 19 members with representation in the following categories:

1. Ten Representatives of Business in the local area that provide opportunities in demand industry sectors or occupations and are nominated by local business organizations and business trade associations
2. Four Representatives of Workforce in the local area: i. Two representatives of labor organizations nominated by local labor federations; ii. One representative of a Joint Labor-Management Apprenticeship program; iii. One representative of a Community-based Organization or an additional representative of a labor organization or joint labor-management apprenticeship program
3. Two Representatives of Education and Training Entities: i. One representative of Adult Education and Literacy nominated by local providers representing such providers or institutions; ii. One representative of Higher Education nominated by local providers representing such providers or institutions.
4. Three Representatives of Government and Economic Development: i. One Representative of Economic and Community Development; ii. One Representative of State Employment Office; iii. One Representative of Vocational Rehabilitation.

**Purpose:** To have positive long term effects in San Bernardino County and support the goal of creating, maintaining and growing jobs and economic value in the County by coordinating resources, improving customer access to available services, responding to the needs of employers, and preparing workers for jobs that are available now and in the future.

**Duties:** Development and submittal of a local workforce development plan.  
Development and submittal of a regional plan in partnership with Riverside County WDB.  
Workforce research and regional labor market analysis.  
The convening of local workforce development system stakeholders.  
Employer engagement through linkages to support the regional economy and employer needs.  
Aligning employment, training, education, and supportive services for adults and youth.  
Identification and promotion of proven and promising strategies for meeting the needs of employers, workers, and job seekers.  
Technology strategy development that maximizes accessibility and effectiveness.  
Negotiation of local performance accountability measures.  
Selection of one-stop operators, providers of youth services and career services, and eligible training providers.  
Coordination of accessibility for individuals with disabilities.  
Oversight of WIOA program operation, administration and budget.

**Comments:** The term of office to WDB members will be two years except that each member's term will be coterminous with that of their appointing Supervisor. State and federal regulations require the terms of WDB members be staggered in order to maintain continuity of operations. To achieve this outcome, staff is recommending a mix of initial one-year and two-year appointments. Appointees serving an initial one-year term will serve through December 2016; those appointed for a two-year term will serve through December 2017.

Board Roster										
Seat#	Member	Seat Status	Seat Type	Position	Nomination Type	Term Status	Appointment Start	Term End	Vacancy Declared	Ethics Training Due Date
5	Blankenship, William F.	Filled	Special	Local Business Representative	District 3	Active	12/17/2024	12/31/2026		2/26/2027
6	Vacant	Vacant	Special	Local Business Representative	District 3	Expired		12/31/2024		
Board Roster For Workforce Development Board										