

**MEETING
of the
CITY SELECTION COMMITTEE
OF SAN BERNARDINO COUNTY**

MEETING AGENDA

Wednesday, March 4, 2026

11:00 a.m.

**Santa Fe Depot, 1170 West Third Street
San Bernardino, California**

- I. CALL TO ORDER**
Mayor John Dutrey, City of Montclair
Chair, City Selection Committee
- II. ROLL CALL & DECLARATION OF ALTERNATE VOTING MEMBERS**
Lynna Monell, San Bernardino County Clerk of the Board of Supervisors
Secretary, City Selection Committee
- III. APPROVAL OF APRIL 3, 2024 COMMITTEE MEETING MINUTES**
- IV. ELECTION OF CITY SELECTION COMMITTEE CHAIR**
Declared Candidate, Mayor John Dutrey from Montclair
 - A. Nominations from the floor.
 - B. Statement of Candidate(s) (3 minutes maximum)
 - C. Election of City Selection Committee Chair
- V. ELECTION OF CITY SELECTION COMMITTEE VICE CHAIR**
Declared Candidate, Mayor Acquanetta Warren from Fontana
 - A. Nominations from the floor.
 - B. Statement of Candidate(s) (3 minutes maximum)
 - C. Election of City Selection Committee Vice Chair
- VI. ELECTION OF ONE PRIMARY MEMBER TO THE LOCAL AGENCY FORMATION COMMISSION**
**Declared Candidates, Mayor Phill Dupper, Loma Linda
Mayor Pro Tem Doug Wilson, Grand Terrace**
 - A. Nominations from the floor.
 - B. Statement of Candidate(s) (3 minutes maximum)
 - C. Election of Local Agency Formation Commission primary member
- VII. ELECTION OF ONE ALTERNATE MEMBER TO THE LOCAL AGENCY FORMATION COMMISSION**
**Declared Candidates, Council Member Rick Denison, Yucca Valley
Mayor Pro Tem Curtis Burton, Chino
Mayor Pro Tem Doug Wilson, Grand Terrace**
 - A. Nominations from the floor.
 - B. Statement of Candidate(s) (3 minutes maximum)
 - C. Election of Local Agency Formation Commission alternate member
- VIII. PUBLIC COMMENT**
- IX. ADJOURNMENT**

**MEETING OF THE CITY SELECTION COMMITTEE
IN THE COUNTY OF SAN BERNARDINO**

MINUTES

Wednesday, April 3, 2024

11:57 a.m.

Santa Fe Depot

I. **CALL TO ORDER** – The meeting was called to order at 11:57 a.m. by Mayor Deborah Robertson (Rialto), Chair of the City Select Committee.

II. **ROLL CALL & DECLARATION OF ALTERNATE VOTING MEMBERS** - Lynna Monell, San Bernardino County Clerk of the Board of Supervisors and Secretary of the City Selection Committee (CSC), conducted roll call and verified a quorum, with 16 of the county's 24 cities present as follows:

Adelanto	Not Present
Apple Valley	Not Present
Barstow	Not Present
Big Bear Lake	Council member Rick Herrick for Mayor Perri Melnick
Chino	Mayor Eunice Ulloa
Chino Hills	Council member Ray Marquez for Mayor Cynthia Moran
Colton	Not Present
Fontana	Mayor Aquanetta Warren
Grand Terrace	Mayor Bill Hussey
Hesperia	Mayor Brigit Bennington
Highland	Not Present
Loma Linda	Mayor Phill Dupper
Montclair	Mayor Javier "John" Dutrey
Needles	Not Present
Ontario	Council member Alan D. Wapner for Mayor Paul S. Leon
Rancho Cucamonga	Mayor L. Dennis Michael
Redlands	Not Present
Rialto	Mayor Deborah Robertson
San Bernardino	Mayor Helen Tran
Twentynine Palms	Not Present
Upland	Council member Rudy Zuniga for Mayor Bill Velto
Victorville	Mayor Elizabeth "Liz" Becerra
Yucaipa	Not Present
Yucca Valley	Council member Rick Denison for Mayor Robert Lombardo

III. **APPROVAL OF THE JUNE 7, 2023, AND DECEMBER 6, 2023, MINUTES**

Chair Robertson called for a motion to accept the June 7, 2023, and December 6, 2023, minutes. On motion by Mayor Eunice Ulloa (Chino), seconded by Mayor Liz Becerra (Victorville), the

minutes of the June 7, 2023, and December 6, 2023, City Selection Committee meeting were approved by a unanimous vote of the members present.

IV. APPOINTMENT OF THE CITY SELECTION COMMITTEE CHAIR

Chair Robertson stated that the purpose of the election was to fill the Chair position for the City Selection Committee for a term that will expire in May 2026. The Chair asked Lynna Monell to explain the process and conduct the election Lynna Monell explained that there was one declared candidate, Mayor John Dutrey (Montclair), and nominations would be taken from the floor. On motion by Council member Alan D. Wapner (Ontario), seconded by Mayor Phill Dupper (Loma Linda), Mayor John Dutrey (Montclair) was appointed by a unanimous vote of the members present.

V. APPOINTMENT OF THE CITY SELECTION COMMITTEE VICE CHAIR

Chair Robertson stated that the purpose of the election was to fill the Vice Chair position for the City Selection Committee for a term that will expire in May 2026. The Chair asked Lynna Monell to explain the process and conduct the election Lynna Monell explained that there was one declared candidate, Acquanetta Warren (Fontana), and nominations would be taken from the floor. On motion by Council member Alan D. Wapner (Ontario), seconded by Mayor Deborah Robertson (Rialto), Mayor Acquanetta Warren (Fontana) was appointed by a unanimous vote of the members present.

VI. APPOINTMENT OF ONE PRIMARY MEMBER OF THE LOCAL AGENCY FORMATION COMMISSION

Chair Robertson stated that the purpose of the election was to fill the primary member position currently held by Mayor Acquanetta Warren (Fontana) for LAFCO for a term that will expire in May 2026. The Chair asked Lynna Monell to explain the process and conduct the election. Lynna Monell explained that there was one declared candidate, Acquanetta Warren (Fontana), and nominations would be taken from the floor. On motion by Council member Alan D. Wapner (Ontario), seconded by Mayor Phill Dupper (Loma Linda), Mayor Acquanetta Warren (Fontana) was appointed, by a unanimous vote of the members present.

VII. PUBLIC COMMENT – There were no public comments.

VIII. ADJORNMENT – Chair Robertson adjourned the meeting at 12:04 p.m.

Respectfully submitted,

LYNNA MONELL

Clerk of the Board of Supervisors
County of San Bernardino
Secretary – City Selection Committee

**COUNTY OF SAN BERNADINO
CITY SELECTION COMMITTEE**

CITY SELECTION COMMITTEE

The City Selection Committee is established by the California Government Code for the purpose of selecting representatives of the cities/towns within each County to serve on specified bodies. Committee membership consists of the Mayor of each city/town within San Bernardino County. The Committee meets as necessary to fill vacancies.

Only the Mayors of the member cities/towns are eligible to serve as Chair or Vice Chair of the City Selection Committee. The selected Mayor(s) will serve a two-year term.

Individuals seeking more information about the City Selection Committee should contact Lynna Monell, Clerk of the Board of Supervisors, (909) 387-3848.



January 13, 2026

San Bernardino City Selection Committee
C/O Lynna Monell, Clerk of the Board of Supervisors

RE: Re-election as Chair of the San Bernardino City Selection Committee

Dear City Selection Committee Members,

I submit this letter of interest to continue for another term as Chair of the San Bernardino City Selection Committee. It is an honor to currently serve the committee in this role. I appreciate the committee's consideration. Please find attached my resume.

Feel free to contact me at (909) 228-4473 or at jdutrey@cityofmontclair.org if you have any questions.

Sincerely,

John Dutrey
Mayor, City of Montclair
Chair, San Bernardino City Selection Committee

Javier “John” Dutrey

SUMMARY

Over thirty (30) years of professional experience in policy making, urban planning and real estate.

EXPERIENCE

- **Mayor/City Council Member, City of Montclair** **1996 - Present**
 - Montclair Mayor since 2018.
 - Omnitrans Board Member and former Board Chair.
 - Southern California Associated Government Regional Council Member.
 - Inland Empire Utility Agency Sewage Policy Committee Member.
 - San Bernardino City Selection Committee Chair.
- **SBCTA/SBCOG Board Member** **2018 - Present**
 - Transit Committee Chair.
 - General Policy Committee and Metro Valley Study Session Member.
 - Ad Hoc Committee member on COG and Affordable Housing.
 - Southern California Regional Rail Authority Board (Metrolink) Alt. Member.
 - Foothill Construction Goldline Governing Board Member.
 - Mobile Source Reduction Review Committee Alt. Member.
- **Project Manager** **1994-2019**
 - Worked for the City of Upland and the City of Rialto. Managed a variety of affordable housing, economic development, neighborhood revitalization, land development, urban planning and capital improvement projects.
- **Residential Real Estate Agent** **1990-1994**

EDUCATION

- M.P.A., Public Administration, California State University, San Bernardino (1996)
- B.A., Political Science, California State University, San Bernardino (1989)



February 10, 2026

Clerk of the Board of Supervisors
County of San Bernardino

Subject: Letter of Interest and Statement – City Selection Committee Vice Chair

Dear Honorable Members,

I respectfully submit this letter to express my interest in continuing to serve as Vice Chair of the City Selection Committee.

It has been a privilege to serve in this leadership role and to work collaboratively with my colleagues to advance thoughtful, transparent, and fiscally responsible decision-making that supports orderly growth, efficient service delivery, and long-term regional sustainability throughout San Bernardino County.

As Mayor of the City of Fontana, I bring a practical and balanced perspective informed by the realities facing cities in one of the fastest-growing regions in the state. During my tenure as Vice Chair, I have remained committed to fair and inclusive deliberation, consensus-building, and faithfully upholding the statutory responsibilities entrusted to this committee. I am deeply committed to ensuring that all cities, large and small, have a voice and a meaningful seat at the table as decisions are made that impact our communities.

If reappointed, I look forward to continuing to contribute my experience, institutional knowledge, and leadership in support of the committee's work and the cities we collectively serve.

Thank you for your consideration. I respectfully request your support for my reappointment as City Selection Committee Vice Chair.

Sincerely,

A handwritten signature in black ink, appearing to read "Acquanetta Warren", is written over a light blue horizontal line.

Acquanetta Warren
Mayor of the City of Fontana

**COUNTY OF SAN BERNADINO
CITY SELECTION COMMITTEE**

LOCAL AGENCY FORMATION COMMISSION (LAFCO)

LAFCO is responsible for approving municipal and district boundaries which discourage urban sprawl and encourage orderly governmental boundaries based upon local circumstances and conditions. Commission membership consists of two city/town members selected by the City Selection Committee, two County Supervisors, two representatives of independent special districts, and one public member. The Commission normally meets for a half day on the third Wednesday of each month. Mayors and City/Town Council Members of the member cities/towns are eligible to serve on LAFCO. The selected Mayor(s) or City/Town Council Member(s) will serve a four-year term.

Historically, in selecting city/town representation on LAFCO, selections that provided for representation from the West Valley, East Valley, and Mountain/Desert regions were preferred.

Individuals seeking more information about responsibilities of LAFCO members should contact Samuel Martinez, LAFCO Executive Officer, at (909) 388-0480.



City of Loma Linda

25541 Barton Road, Loma Linda California 92354-3160 • (909) 799-2800 • FAX (909) 790-2890

Sister Cities Manipur Karnataka, India - Libertadore, San Martin, Argentina • www.lomalinda-ca.gov

January 15, 2026

City Selection Committee
c/o Lynna Monell, Clerk of the Board of Supervisors
San Bernardino County, CA

SUBJECT: LAFCO Appointment 2026

Dear esteemed committee members,

I write to express my interest in serving another appointment as one of the two City Members on LAFCO beginning May of 2026.

Currently in my fourth term as a Loma Linda City Council Member, I have been the Mayor since July 2020. In addition to my experience on the City Council, I also serve as the Chair of the Inland Valley Development Agency and alternate to the San Bernardino International Airport Authority. I am the Vice-Chair of CONFIRE and a long-time active member of the California League of Cities.

In my fulltime employment, I am a Lieutenant with the San Bernardino County Sheriff's Department, rounding out 30 years of service. I teach law enforcement leadership and ethics through California State University Long Beach and serve on local community charities.

I value the purpose and mission of our LAFCO and I am proud to have served with this board the last four years. I am currently also on the LAFCO executive ad hoc committee. I believe I bring valuable experience and perspective to the commission while representing the specific priorities of our cities.

Please know that you have my unwavering support for our commission, county and the communities we serve. Should you have any questions or thoughts on this request, please feel free to contact me at pdupper@lomalinda-ca.gov, 25541 Barton Road, Loma Linda, CA 92354 or (909) 799-2800.

Sincerely,

Phill Dupper, Mayor
City of Loma Linda
25541 Barton Road
Loma Linda, CA 92354
(909) 799-2800
pdupper@lomalinda-ca.gov

Letter of Interest

February 1, 2026

Ms. Lynna Monell
Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92410

Dear Ms. Monell,

I am writing to express my intense interest in serving on the Local Agency Formation Commission (LAFCO) for San Bernardino County (SBCo). Having researched the mission, independence, and responsibilities of SBCo LAFCO; and LAFCO's commitment to manage city and special district boundaries to encourage orderly growth, discourage urban sprawl, and preserve agricultural land, I am eager to serve.

With a background in planning and land development, my toolkit includes infrastructure feasibility, "industrial strength" budgeting, government collaboration, and regular public interaction. More than forty-five years of public and private builder/developer employment have provided me with a comprehensive understanding of community needs, and thirty-three years of Planning Commission/City Council service have made me confident that my proactive approach would be an asset to the commission.

Thank you for considering my letter of interest. I look forward to the possibility of speaking with you.

Sincerely,

Doug Wilson

Doug Wilson
Mayor Pro Tem – Grand Terrace

Qualifications

Twenty-one years serving on the Grand Terrace Planning Commission and twelve years on the City Council exponentially magnified how important public relations are when working on behalf of the community. Over the course of more than forty-five years as a third-generation Builder and Land Development Professional, I advanced from Customer Service to Assistant Superintendent to Project Superintendent to Purchasing Agent by the age of twenty-eight. Regular interaction with jurisdictional staff and the public proved invaluable to progress. In 1984 a Newport Beach-based developer recruited me as a Project Manager for six-hundred three-story double subterranean townhomes and stacked flats in the City of Los Angeles, and a Master Planned residential project in Santa Clarita.

Along the way I attended the University of California at Irvine and obtained a Light Construction and Development Management (LCDM) certification that enhanced my team leadership, consultant management, issue resolution, public hearing, goal achievement, status reporting, and due diligence skills; resulting in an eventual promotion to Vice President of Operations specializing in forward planning, entitlement, land acquisition pre-purchase feasibility, fast track scheduling, cash flow projections, lender coordination, consultant interaction, and complex entitlement.

The economy dipped, the Newport developer shut down his operation, so Alper Development Hunter's Ridge in Fontana was my next challenge, as well as projects in Riverside, Chino Hills, Simi Valley, and Santa Clarita encompassing more than eight hundred residential units.

Alper liquidated and an ad for Land Development Manager for Fortune 500 Developer Toll Brothers prompted a response. The scale of interaction with City, County and State officials, service agencies and environmental consultants accelerated to a whole new level. My area stretched north to south from Ventura to San Diego, west to east from the Coast to the desert. Annual outgo was \$100 million. Improvement scale was enormous.

Re-focusing, private development in the burning desert beckoned. There I planned, contracted, and constructed three additional golf course communities.

A licensed B-1 General Contractor since 1991, Southern California Associated Governments (SCAG) and JPIA delegate. Certifications for National and California Building Inspection, and California Plans Examiner. Listed in NCCER's registry as a Craft Instructor. A Certified Home Inspector. Mayor Pro Tem from 2020 to 2025.



January 27, 2026

Lynna Monell
Clerk of the Board of Supervisors
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130
Delivered via email at: lmnell@cob.sbcounty.gov

RE: City Selection Committee – LAFCO Member Position Interest

Dear Ms. Monell,

Please accept this letter of interest to continue to serve as the alternate member to the Local Agency Formation Commission (LAFCO). Alternatively, if the current primary LAFCO member does not seek reappointment, I would like to be considered for the primary LAFCO member position. I do this as a firm supporter of LAFCO's mission, which is firstly to encourage orderly growth, as well as promoting efficient and orderly service boundaries in the County of San Bernardino, among other objectives.

As a council member for the Town of Yucca Valley, I actively represent local city government and routinely engage in public interest. Additionally, through my representation and participation on various boards and organizations such as the Local Agency Formation Commission (LAFCO), I follow many regional issues of concern and importance, particularly with respect to transportation planning and delivery within San Bernardino County.

It would be my pleasure to serve as the alternate or primary member of the Local Agency Formation Commission and am confident that my experience will serve well in meeting the Commission's goals and objectives.

If you have any questions or concerns, please do not hesitate to contact me.

Best regards,

Rick Denison
LAFCO Alternate Member
SBCTA Chair
Yucca Valley Town Council Member



RICK DENISON- BIO

Rick Denison has served as a Town Council Member in Yucca Valley since 2014. During his tenure, he served as Yucca Valley's Mayor in 2018 and 2022, and will continue to serve his community through the current term, which concludes in December 2026.

Additionally, Rick represents Yucca Valley regionally as the current President of the San Bernardino County Transportation Authority and Council of Governments. Through SBCTA, he serves on the Mountain Desert Policy Committee, General Policy Committee, Legislative Policy Committee, and Transit Committee. Furthermore, he serves as a Regional Council Member for the Southern California Association of Governments and is Chair for the Energy and Environment Committee. He also serves as the alternate City representative on the Local Agency Formation Commission.

Rick's professional background as a Battalion Chief for the San Bernardino County Fire Department provided the foundation for his current priorities of sustainable public safety, infrastructure, and technology programs. Rick remains highly active in the local community, contributing to the quality of life in Yucca Valley.

Rick and his wife, Kathy, have raised two beautiful daughters and enjoy the beautiful desert that he calls home.

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EUNICE M. ULLOA
Mayor

CURTIS BURTON
Mayor Pro Tem



KAREN COMSTOCK
CHRISTOPHER FLORES
MARC LUCIO
Council Members

DR. LINDA REICH
City Manager

CITY of CHINO

February 6, 2026

Ms. Lynna Monell, Clerk of the Board
San Bernardino County
385 N. Arrowhead Avenue
San Bernardino, CA 92415
Via email: COB@sbcounty.gov

RE: Request for Consideration by the City Selection Committee for Appointment as Alternate Member to LAFCO

Dear Ms. Monell and Members of the City Selection Committee,

I am writing to express my interest in serving as the Alternate City Representative to the Local Agency Formation Commission (LAFCO) for San Bernardino County. As Mayor Pro Tem of the City of Chino, I have had the privilege of working closely on issues related to municipal governance, interagency collaboration, and strategic planning that align closely with LAFCO's mission to oversee orderly growth and service delivery within the County. I have experience with LAFCO issues, having served on the Chino City Council during several Sphere of Influence annexations, and knowledge of the various special districts and the important roles they play in providing services.

My experience on the Chino City Council and various commissions and boards has provided me with valuable insight into local government operations, land-use planning, and regional service coordination. I am committed to fostering transparency, collaboration, and balanced decision-making that supports both the needs of individual communities and the broader interests of the county.

Serving on LAFCO as the Alternate City Representative would allow me to continue learning about the commission and the issues it addresses, and, as needed, contribute my expertise and dedication to ensuring that San Bernardino County continues to grow in an orderly, thoughtful, and sustainable manner. I am confident that my background and commitment to public service make me well-suited for this role.



Clerk of the Board
February 6, 2026
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If appointed, I will work diligently to serve as a conduit of information between LAFCO and our cities and, in my capacity as Alternate, to represent the cities' interests while upholding the broader goals of the Commission. I welcome the opportunity to expand my knowledge on the important issues brought to LAFCO for review.

Thank you for considering my application. I would be honored to represent the cities of San Bernardino County as LAFCO's Alternate member and look forward to the opportunity to serve in this role.

Sincerely,

A handwritten signature in blue ink, appearing to read "C. Burton", written over a light blue horizontal line.

Curtis Burton
Mayor Pro Tem

Attachment: Statement of Qualifications

EUNICE M. ULLOA
Mayor

CURTIS BURTON
Mayor Pro Tem



KAREN COMSTOCK
CHRISTOPHER FLORES
MARC LUCIO
Council Members

DR. LINDA REICH
City Manager

CITY of CHINO

Curtis Burton

Mayor Pro Tem, City of Chino

cburton@cityofchino.org

909.334.3301

Statement of Qualifications to Serve as Alternate City Representative to LAFCO

I submit the following summary of my qualifications and request consideration of my appointment as the Alternate City Representative to the Local Agency Formation Commission (LAFCO) for San Bernardino County.

Having lived and worked in Chino for over 30 years, I am deeply committed to the continued growth and success of the City and the County. My extensive experience in public service and regional collaboration uniquely positions me to contribute effectively to LAFCO's mission when called upon as the Alternate City Representative.

After retiring from the Chino Police Department in 2016, I continued to serve Chino and the broader community in various capacities, including as a member of the Planning Commission and now, as Mayor Pro Tem representing District 2.

In my current role, I serve on several committees and regional boards, including the Chino Basin Desalter Authority, the Water Facilities Authority, the Inland Empire Utilities Agency's Regional Sewerage Program Committee, and the Animal Resource Center of the Inland Empire. These roles have provided me with a strong understanding of interagency coordination, jurisdictional issues, and regional resource management, which contribute to my knowledge base as a potential LAFCO alternate member. This experience has contributed to my understanding of the importance, complexities, and sensitivity of boundaries, the crucial roles of special districts, and the significance of the creation and changes of local government entities.

My service on the City Council is guided by a commitment to the efficient and effective delivery of public services that benefit and improve the lives of those we serve today while planning responsibly for the future. I believe these priorities align closely with LAFCO's objectives of promoting orderly growth and efficient service delivery. I am confident that my background and dedication to regional collaboration will allow me to represent the cities of San Bernardino County well.

Thank you for considering my interest. I would be honored to serve as the Alternate representing our cities on LAFCO and welcome the opportunity to discuss my qualifications further at the upcoming City Selection Committee meeting.



13220 Central Avenue, Chino, California 91710
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(909) 334-3250 • (909) 334-3720 Fax
Web Site: www.cityofchino.org